

SUNDAY MASS TIMES

Lavington: Sat.Vigil 6pm; Sunday 8 am, 10 am

Jindera: Sunday 9 am

Weekday Mass Times:		Lavington	Jindera
Mon	15 Holy Week	7 am	7 am
Tues	16 Holy Week	7 & 9 am	7 am
Wed	17 Holy Week	7 & 9 am	8:30 am
Holy Thurs	18 Lord's Supper	7 pm	
Good Friday	19 Stations 10 am, Passion 3 pm		
Holy Saturd	20 Easter Vigil	7 pm	

This Weekend: 14th April - Palm Sunday

6 pm Lect: V. Mertens Cant. Sr Scholastica

8 am Lect: M. Hensel Cant. Volunteer

9 am Lect: A. Garratt/E.Simp Cant. S & K Lee.

10amLect: G. Black Cant. Choir

Offert: 6 pm volunteer, 8 am Fletcher, 10 am Evans

Lavington Cleaners: Tingle / Moriarty

Jindera Cleaners: Woods, Barnes

Next Weekend: 21st April - Easter Sunday

7 pm Lect: T.B.A Cant. Choir

8 am Lect: M. Fletcher Cant. L. Amarant

9 am Lect: S. Lee Cant. S & K Lee

10amLect: P. Evans Cant. Choir

Offert: 6 pm volunteer, 8 am volunteer, 10 am Masudi

Lavington Cleaners: Brosolo family

Jindera Cleaners: Christensen, Ebert, Lee

ADORATION /NOVENA Saturday morning

• 8:00 am: Holy Rosary

• 8:20 am: Confessions

• 9:00 am: Novena & Benediction

• 9:15 am: Holy Mass

O'CONNELL GARDENS VILLAGE

Adoration: in the chapel every Monday 10-4:30pm

Craft Work: Wednesdays at 1.30 pm.

ST. VINCENT de PAUL alt. Monday 1.30 pm

MOTHER'S GROUP meets to pray on Mondays at 7.30 pm - contact 60401690

LEGION of MARY - lay missionaries meet: on Tuesday 1 pm, Wednesday 3.30 pm.

MAJELLAN for MUMS - on Tuesday 10:45am.

CATECHESIS of the Good Shepherd - returns 4th Feb. contact Angela tel. 0427063934.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm

and before all Masses.

COMMUNION ANTIPHON: Father, if this chalice cannot pass without my drinking it, your will be done.

✠**FOR THE SICK** that they may be comforted and helped by God's healing power, let us pray to the Lord - Lisa Chandra, Harold Black, Faith Bell, Annie Gosstray, Reg Perry, Jeanne Palmer, Barry Nolan, Kerry Rohrich, Kay Duel, Jan Szakacs, Joan McLaurin, Lorraine Mullavey, Greg Jackson, Pat McCormack, Linda Wilson, Stan & Kathleen Lechmere, Carol Collins, Tony Ratcliffe, Mick Dunkerley, Helen Hurst, Cathy Jones, Tim Davern, Brian Schreiber, Gerard Sullivan, Norma Oates, Barry O'Shea, Catherine Mahedy, Andrew Ryan, Jeffrey Dean, Bart Harte, Fr. Jim Esler, Helen Wright, Jovit Genato, Barbara Skiba, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, Kim Dean, Mary Cooper, Fay, Brian Cooper, Ruth Witteveen

✠**FOR THE RECENTLY DECEASED** & those whose anniversaries occur about now that they may be granted eternal peace, let us pray to the Lord - Bernadette Ryan, Charles Borg, Christine Deegan, Bob Garratt, Girlie Costello, Olive Upshall, Bob Mannering, Sr. Marie Frances Boyle ocdm, Fr. Laurie McCarthy cssr, Bob Olive, Sr. Pat Osborne

✠**ANNIVERSARIES:** Barrie Hore, Pat Hickey, Daisy Stinson, Cecily Kirley, Marie Armstrong, Bill Tingle, Patricia Tingle, Nancy Roach, Moira O'Callaghan, John Doyle, John Gooding, Henricka Kuypers, Martin Lang, Michael Gossl, Kath Leahy,

✠**PRAYER FOR RAIN:** Blessed are You, O God, Creator of the universe, You are the giver and provider of all life. Grant, O Lord, gentle rains to the drought stricken regions of our land. Give us the wisdom not to take your gifts and graces for granted. We ask this through Christ Our Lord. Amen



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy

Priests: Fr. C. Heffernan, Fr. B. Lee

PO Box 220, Lavington, NSW 2641 - Tel 02 60251784

www.holyspiritlavington.org.au Mob. 0429132105; holyspirit@westnet.com.au

14th April 2019 - Sixth Sunday of Lent C



Mass parts in Hymn Book - page 162. First Reading: Isaiah 50: 4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord. Thanks be to God.

Responsorial Psalm: My God, my God why have you abandoned me?

Second Reading: Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord. Thanks be to God.

Glory and praise to you, Lord Jesus Christ! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Glory and praise to you, Lord Jesus Christ!

Passion according to Luke 22:14

N. The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying, C. **'We found this man inciting our people to revolt, opposing payment of the tribute to**

Caesar, and claiming to be Christ, a king.' N. Pilate put to him this question, O. 'Are you the king of the Jews?' J. 'It is you who say it.' N. Pilate then said to the chief priests and the crowd, O. 'I find no case against this man.' N. But they persisted, C. **'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee,**

where he started, down to here.' N. When

Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover,

he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. O. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since is he has sent him back to us. As you can see, the man has done nothing that deserves death. So I shall have him flogged and then let him go.' N. But as one man they howled, C. **'Away with him! Give us Barabbas!'** (This man had been thrown into prison for causing a riot in the city and for murder.) N. Pilate was anxious to set Jesus free and addressed them again, but they shouted back, C. **'Crucify him! Crucify him!'** N. And for the third time he spoke to them, O. 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go' P.T.O.



N. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, J. *'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us." For if men use the green wood like this, what will happen when it is dry?'*

N. Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, J. *'Father, forgive them; they do not know what they are doing.'* N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him. C. **He saved others, let him save himself if he is the Christ of God, the Chosen One.** N. The soldiers mocked him too, and when they approached to offer vinegar they said, C. **If you are the king of the Jews, save yourself.** N. Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him. He said, O. *'Are you not the Christ?'* **Save yourself and us as well.** N. But the other spoke up and rebuked him. O. *'Have you no fear of God at all?'* he said. **You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.'** N. He replied. J. *'Indeed, I promise you, today you will be with me in paradise.'* N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, J. *'Father, into your hands I commit*

my spirit' N. With these words he breathed his last. All genuflect towards Tabernacle. When the centurion saw what had taken place, he gave praise to God and said, O. **This was a great and good man.** N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent. Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body. Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the Law required.

■ **WHAT'S HAPPENING!**

Together: in porch please take home.

Chrism Mass: consecration of the Holy Oils on Tuesday 16th April Wagga Cathedral at 11 am.
Recollections with Fr Jerry on Wed. 17th for women after 9 am Mass Lavington and men 7:30 at St Mary's Jindera.

Working Bee: Holy Saturday morning from 9 am, clean up before Easter - many hands make light work!

Confirmation: classes begin Tuesday May 7th in Meeting Room after school, copy of baptismal certificate is required.

FORMED Catholic Netflix is **free** for the year. Login; <https://formed.org> code VJ3GHW

Young Adults: for Lenten discussion meet at Esencia Cafe on Wednesday nights from 7pm.tel. Jo 0468546969

St. Vincent de Paul: any unwanted furniture at home please contact Tony 0429674933

Adoration Chapel: needs extra volunteers. Please be generous with your prayer-time, take up a Holy Hour once a week, tel. 0478416635.

Dawso's for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Sacramental Candles: ideal as special gifts, check out the website: sacredcandles.com.au tel. 0403619044

By The Book on 3/326 Griffith Rd. open Tues -Sat morning. A **large range** of Christian books available. Ideal present for everyone.

Autoscreen: Buy your next windscreens from Brosolo Brs, Lavington, tel. 60252443

SJM Computer Tutoring & Support: one-on-one in your home call Sean McDermott 60250506 or 0419146406.

Accounting: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010

Holy Triduum Ceremonies

- Holy Thursday 7 pm
- Good Friday 10 am Stations, Passion 3 pm
- Easter Vigil 7 pm
- Easter Sunday 8 am, 10 am; Jindera 9 am

It is with the celebration of that splendid entry on Palm Sunday that the Church's liturgy solemnly opens Holy Week. On this day they proclaim Him to be their King. Yet within a few days they would cry: "Crucify him, crucify him!" How fickle is the human heart! Amid adversity and trials, how dedicated am I? Would I have the courage of a John, Veronica or Simon of Cyrene? If not, why not? Try to attend as many of the ceremonies as possible this Easter.



We keep the *blessed* palms of Palm Sunday in a place of respect in our homes or at work as a reminder of our faith in Jesus Christ, the Lord and King. The remaining palms are burnt for next Ash Wednesday.

Easter is always the first Sunday after the first full moon after the equinox (March 21).

It is based on the lunar calendar to identify the ancient Jewish Passover, which is why it moves around on our Roman calendar.



Confessions: Sacrament of Penance

- Holy Thursday 8 pm after Mass
- Good Friday 12-1 pm
- Holy Saturday 5-6 pm.



Calvary Question

If the thief who sought salvation is called the 'Good Thief' what do we call the other thief?

MORBID HUMOUR

A husband got his mother-in-law a cemetery plot for her birthday, complete with coffin and tomb stone. Next birthday time comes around and the husband buys her nothing. When the mother-in-law asked: "Why didn't you get me a gift this year?" He replied: "You haven't used the one I got you last year."