

SUNDAY MASS TIMES

Lavington: Sat.Vigil 6pm; Sunday 8 am, 10 am

Jindera: Sunday 9 am

<i>Weekday Mass Times:</i>		<i>Lavington</i>	<i>Jindera</i>
Mon	12	St Jane Frances 7 am	7 am
Tues	13	Weekday 7 & 9 am	7 am
Wed	14	St Maximilian K. 7 am	8:30 am
Thurs	15	Assumption 7, 9:15, 5:30*	8:30, 6 pm
Frid	16	St Stephen 7 & 9 am	9:20 am
Sat	17	Weekday 9:15 am	8 am

This Weekend: 11th August - 19th Sunday

6 pm Lect: V. Mertens Cant. M. Brosolo

8 am Lect: M. Fletcher Cant. D. Hicks

9 am Lect: L. Phegan Cant. S & K Lee

10amLect: P. Evans Cant. Choir

Offert: 6 pm Church, 8 am volunteer, 10 am Dawson

Lavington Cleaners: Clergy

Jindera Cleaners: Stewart, Green, Wright

Next Weekend: 18th August - 20th Sunday

6 pm Lect: HSSchool Cant. B. Dainer

8 am Lect: L. Amarant Cant. L. Amarant

9 am Lect: C. Gillespie Cant. Choir

10amLect: B. O'Brien Cant. Choir

Offert: 6 pm HSSch, 8 am volunteer, 10 am Mugomoka

Lavington Cleaners: O'Brien Family

Jindera Cleaners: Woods, Barnes

ADORATION /NOVENA Saturday morning

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

O'CONNELL GARDENS VILLAGE

Adoration: in the chapel every Monday 10-4 pm

Craft Work: Wednesdays at 1.30 pm.

ST. VINCENT de PAUL alt. Monday 5.30 pm

MOTHER'S GROUP meets to pray on Mondays at 7.30 pm - contact 60401690

LEGION of MARY - lay missionaries meet: on Tuesday 1 pm, Wednesday 3.30 pm.

MAJELLAN for MUMS - on Tuesday 10:45am.

CATECHESIS of the Good Shepherd - Monday Angela tel. 0427063934.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm

and before all Masses.

COMMUNION ANTIPHON:

O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

✠ **FOR THE SICK** that they may be comforted and helped by God's healing power, let us pray to the Lord - Lisa Chandra, Harold Black, Faith Bell, Annie Gosstray, Reg Perry, George Mackinlay, Kerry Rohrich, Kay Duel, Jan Szakacs, Joan McLaurin, Lorraine Mullavey, Greg Jackson, Pat McCormack, Linda Wilson, Stan & Kathleen Lechmere, Carol Collins, Jenny Mannerling, Tony Ratcliffe, Amye Moriarty, Mick Dunkerley, Helen Hurst, Cathy Jones, Ann Lloyd-Donald, Tim Davern, Marcia Northey, Gerard Sullivan, Norma Oates, Barry O'Shea, Catherine Mahedy, Andrew Ryan, Jeffrey Dean, Ante & Medenka Vidovic, Helen Wright, Jovit Genato, Barbara Skiba, Maureen Wesley, Julie Rigby, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, Kim Dean, Mary Cooper, Fay, Brian Cooper, Ruth Witteveen

✠ **FOR THE RECENTLY DECEASED** & those whose anniversaries occur about now that they may be granted eternal peace, let us pray to the Lord - Leslie Rodrigues, Peter Maclean, Ivanka Lekic, Thong Kha, Mark Awburn, Sr. Thomas op. Violeta Alday, Sr. Thomas op, Anne Johnson, Gary Haberecht, Rex Atkins, Clare Bennie, Fe Reyes, Angelita Diaz, Fr Jordan Perry op, Ross Sanson, Noel Sparkes, John Kelleher, Frances Rohrich.

✠ **ANNIVERSARIES:** Siobhan Harte, Dorothy Thompson, Frank Defazio, Conchita Flora, Anna Linde, John Matthews, Jan Dutkowski, Michael Mullins, Joseph Boyer, Hans Bobisch, Lawrence Daley, Muriel Alexander, Alice Glass, Leovigildo, Benigildo Bation, Denis Kane, Fiorino Di Bisceglie, Nell Chambers, Dorothy Greenwood, Nee Gates, Leo Savage, Kath Sefton, Fr. P. O'Connell

✠ **PRAYER FOR RAIN:** Blessed are You, O God, Creator of the universe, You are the giver and provider of all life. Grant, O Lord, gentle rains to the drought stricken regions of our land. Give us the wisdom not to take your gifts and graces for granted. We ask this through Christ Our Lord. Amen



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy

Priests: Fr. C. Heffernan, Fr. B. Lee

PO Box 220, Lavington, NSW 2641 - Tel 02 60251784

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11th August 2019 - Nineteenth Sunday (C)



Mass parts in Hymn Book - page 128.

First Reading: Wisdom 18: 6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; forthwith they had begun to chant the hymns of the fathers.

The Word of the Lord. *Thanks be to God.*

Responsorial Psalm

Happy the people the Lord has chosen to be his own.

Second Reading: Hebrews 11:1-2.8-12.

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth.

People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The Word of the Lord. *Thanks be to God.*



Alleluia, alleluia! Be watchful and ready: You know not when the Son of Man is coming! **Alleluia, alleluia!**

A Reading from the holy Gospel according to Luke 12:13-21. *Glory to you O Lord.*

Jesus said to his disciple: 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

■ WHAT'S HAPPENING!

Comitium : meets for Legion office members on Monday 12th August at 4 pm.

First Holy Communion: classes begin on this Tuesday at 3:20 pm in Meeting Room, BYO baptismal certificate.

Parish Meeting: to discuss plans for the 50th anniversary of the Holy Spirit Parish in 2020 on Tuesday August 13th at 5:30 pm in the Meeting Room. All welcome to attend & help!

School of Prayer: Tuesday 13th 7:30-8:30 pm at Esencia Coffee Shop, Urana Rd. Lectio Divina: *Sloth vs Diligence*. All welcome.

Assumption: Holy Day in honour of the Blessed Virgin Mary this Thursday - one is obliged to attend Mass:

Lavington: 7am, 9:15am HSS, 5:30pm **Latin EF Jindera**: 8:30am & 6 pm.

Volunteers: urgently needed to help at *Esencia* Coffee Shop on Urana Rd. Contact Peta: 0427254809.

Culture Project: Sunday 18th at 9am Mass Benedict Slee to speak on being a missionary contact: bslee@thecultureproject.com.au

Film Overcomer: Christian prod'n in Albury at Cinema viewing: Aug 26,27 Sept 2,3, at 7 pm and Sept 4 1.30pm

Parish Collections: the first collection is for the priest's wages (e.g.car), food: while the second collection is for the needs of the Church & Parish (e.g. heating). BSB 640000: Holy Spirit Parish A/C 558570510.

DVD Lending Library: is a service of the Legion that requires all users to please fill in the book provided with the dates of exit/return.

Perpetual Adoration: needing generous souls to help coordinate and will spend time with the Lord God in prayer: tel. 0478416635.

Formed Catholic Netflix code is VJ3GHW

Accounting: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010

Dawso's for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Sacramental Candles: ideal as special gifts, the website: sacredcandles.com.au tel. 0403619044

By The Book on 3/326 Griffith Rd. open Tues -Sat morning. A large range of Christian books available. Ideal present for everyone.

Autoscreen: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

SJM Computer Tutoring & Support: one-on-one in your home call Sean McDermott 60250506 or 0419146406.

Ready & Determined

Many people in sport or the arts achieve high results and receive famous awards because they are supposedly talented. One may surmise that they were just born that way! Well, that is one theory. Others hold that such unique individuals were only average in talent, but became exceptional, because of their determination. The old saying is: Great Success = 30% inspiration + 70% perspiration: that is, it largely depends on hard work. Achieving high results in the spiritual life, or becoming a saint, is much the same. Saint Mary of the Cross had to persevere with much suffering and hatred, but in the end she won because she was filled with determination.



What is faith?

In the eleventh chapter of the Letter to the Hebrews we find a kind of definition of faith which closely links this virtue with hope. The sentence reads as follows: Faith is the substance [or hypostasis] of things hoped for; the proof of things not seen. For the Fathers and for the theologians of the Middle Ages, it was clear that the Greek word hypostasis was to be rendered in Latin with the term substantia. Saint Thomas

Aquinas, using the terminology of the philosophical tradition to which he belonged, explains it as follows: faith is a habitus, that is, a stable disposition of the spirit, through which eternal life takes root in us and reason is led to consent to what it does not see. ... Faith is not merely a personal reaching out towards things to come that are still totally absent: it gives us something. It gives us even now something of the reality we are waiting for, and this present reality constitutes for us a proof of the things that are still unseen. The fact that this future exists changes the present; the present is touched by the future reality, and thus the things of the future spill over into those of the present and those of the present into those of the future.

Benedict XVI, *Spe Salvi*, no 7 2007.

ASSUMPTION of the BVM

We believe that Mary at the end of her earthly life was assumed body & soul into heaven. This teaching can be traced back to the sixth century - although the idea was implicit in earlier writers when they spoke of Mary's immunity from sin. The Eastern Emperor Mauritius (582-602) introduced the feast of the Koimesis (Falling Asleep) of the Virgin and ordered its celebration annually throughout the Byzantine Empire on August 15. In the West, the earliest extant testimony is the statement of Gregory of Tours (d. 596), that "The Lord commanded the holy body [of Mary after her death] to be borne on a cloud to Paradise, where, reunited to its soul, and rejoicing with the elect, it enjoys the never ending happiness of eternity." In recent times, Pope Pius XII taught the Dogma of the Assumption in 1950.



• WHY was Our Lady ASSUMED? Here are 3 reasons

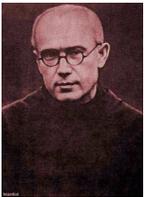
1. Since the dissolution of the body is a result of sin, and Mary was sinless, she must have been exempt from the corruption of the grave.
2. She was the Mother of God. So that as Christ's body took its existence from her body she shared in His bodily glorification.
3. As Christ's mother she was involved in his redemption of the world. She took a most active part in all that he did on earth and thus deserved, as no one else, to share in the full fruits of the redemption, which consists in the glorification of body.

Saint Maximilian Kolbe

A saint for difficult times!

Witnessed to love and life where there was only hate and evil at a Nazi Prison Camp during WW II.

His feast day is August 14th - the day before the Assumption.



HUMOUR

ARTERY - study of paintings
BACTERIA - back door of cafeteria
BARIUM - what doctors do when treatment fails
CAESAR SECTION - district in Rome
CAT SCAN - searching for kitty
CAUTERIZE - made eye contact with her
COLIC - sheep dog

• *Son* (5 year old): "Mom, what kind of art does God do in heaven?" *Mom* (pauses confused): "Umm, I'm not sure, what do you mean?" *Son*: "The prayer says so, Our Father who arts in heaven."

• I was dropping off my children at Church for choir practice and one of my sons is a reluctant member of our choir. He was moping along and I said to him, "Sam, go sing with gusto." He let out a deep sigh and looked around and said, "Ok, who is Gusto and where is he?"