

SUNDAY MASS TIMES

Lavington: Sat.Vigil 6pm; Sunday 8 am, 10 am

Jindera: Sunday 9 am

<i>Weekday Mass Times:</i>		<i>Lavington</i>	<i>Jindera</i>
Mon	9	St Peter Claver 7 am	7 am
Tues	10	Weekday 7 & 9 am	7 am
Wed	11	Weekday 7 & 9 am	8:30 am
Thurs	12	Holy Name Mary 7 & 9 am	8:30 am
Frid	13	St J. Chrysostom 7 & 9 am	9:20 am
Sat	14	Exaltation of Cross 9:15 am	8 am

This Weekend: 8th September - 23rd Sunday

6 pm Lect: M. Moriarty Cant. Sr. Scholastica

8 am Lect: M. Fletcher Cant. L. Amarant

9 am Lect: L. Morgan Cant. S & K Lee

10amLect: HSSchool Cant. HSSchool

Offert: 6 pm volunteer, 8 am Quinn, 10 am HSSchool

Lavington Cleaners: Brosolo family

Jindera Cleaners: Byrnes, Bell, Simpson

Next Weekend: 15th September - 24th Sunday

6 pm Lect: HSSchool Cant. M. Brosolo

8 am Lect: L. Amarant Cant. D. Hicks

9 am Lect: K. Murphy Cant. TBA

10amLect: C. Tingle Cant. Choir

Offert: 6 pm HSSchool, 8 am Volunteer, 10 am Masudi

Lavington Cleaners: Perry Family

Jindera Cleaners: Ryan, Carcarello, Garratt

ADORATION /NOVENA Saturday morning

• 8:00 am: Holy Rosary

• 8:20 am: Confessions

• 9:00 am: Novena & Benediction

• 9:15 am: Holy Mass

O'CONNELL GARDENS VILLAGE

Adoration: in the chapel every Monday 10-4 pm

Craft Work: Wednesdays at 1.30 pm.

ST. VINCENT de PAUL alt. Monday 5.30 pm

MOTHER'S GROUP meets to pray on Mondays at 7.30 pm - contact 60401690

LEGION of MARY - lay missionaries meet:

on Tuesday 1 pm, Wednesday 3.30 pm.

MAJELLAN for MUMS - on Tuesday 10:45am.

CATECHESIS of the Good Shepherd - Monday Angela tel. 0427063934.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm

and before all Masses.

COMMUNION ANTIPHON: Like the deer that yearns for running streams, so my soul is yearning for you, my God, my soul is thirsting for the living God.

✠**FOR THE SICK** that they may be comforted and helped by God's healing power, let us pray to the Lord - Lisa Chandra, Harold Black, Faith Bell, Annie Gosstray, Reg Perry, George Mackinlay, Kerry Rohrich, Kay Duel, Jan Szakacs, Joan McLaurin, Lorraine Mullaavey, Greg Jackson, Pat McCormack, Linda Wilson, Margaret Smith, Stan & Kathleen Lechmere, Carol Collins, Jenny Mannering, Tony Ratcliffe, Amye Moriarty, Mick Dunkerley, Helen Hurst, Bernard Meares, Cathy Jones, Ann Lloyd-Donald, Tim Davern, Gerard Sullivan, Norma Oates, Barry O'Shea, Catherine Mahedy, Andrew Ryan, Jeffrey Dean, Helen Wright, Jovit Genato, Barbara Skiba, Julie Rigby, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, Kim Dean, Mary Cooper, Brian Cooper, Ruth Witteveen

✠**FOR THE RECENTLY DECEASED** & those whose anniversaries occur about now that they may be granted eternal peace, let us pray to the Lord - Catherine Gow, Mary Llanez, Gloria McCaffery, Tim Fischer, Sr John Keenan rsm, Iris O'Brien, Leslie Rodrigues, Peter Maclean, Ivanka Lekic, Thong Kha, Mark Auburn, Violeta Alday, Sr. Thomas op, Anne Johnson, Rex Atkins, Clare Bennie

✠**ANNIVERSARIES:** Pat Kelly, Dominique Kennedy, Jan Ostrowski, Molly McLaughlan, Jan McDiarmid, Harold Falk, Kelly Mitchell, Jordan Krautz, Tom Gillespie, Jack O'Connor, Tess Waite, Stan Press, Christine Byrne, Mario Fabro, Augustine Mahoni, Connie Dean, Maria Bukalo, Francis McGlone, Charles Edwards, Annette Fallon, George Mercieca, Joseph Hnatio.

✠**PRAYER FOR RAIN:** Blessed are You, O God, Creator of the universe, You are the giver and provider of all life. Grant, O Lord, gentle rains to the drought stricken regions of our land. Give us the wisdom not to take your gifts and graces for granted. We ask this through Christ Our Lord. Amen



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy

Priests: Fr. C. Heffernan, Fr. B. Lee

PO Box 220, Lavington, NSW 2641 - Tel 02 60251784

www.holyspiritlavington.org.au

8th September 2019 - Twenty-third Sunday (C)



Mass parts in Hymn Book - page 128.

First Reading: Wisdom 9:13-18

What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

The Word of the Lord. Thanks be to God.

Responsorial Psalm

In every age, O Lord, you have been our refuge.

Second Reading: Philemon 9-10.12-17.

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a

brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The Word of the Lord. Thanks be to God.

Alleluia, alleluia! Let your face shine on your servant, and teach me your laws. **Alleluia**

A Reading from the holy Gospel according to Luke 14: 25-33

Glory to you O Lord.

Great crowds accompanied Jesus on his way and he turned and spoke to them. If any man comes to me without

hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. **Anyone who does not carry his cross and come after me cannot be my disciple.** 'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish". Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

The Gospel of the Lord.

Praise to you Lord Jesus Christ.



■ WHAT'S HAPPENING!

Congratulations to children from the School on their First Holy Communion this Sunday 10 am Mass - God bless them and their families.

Rosary in the Park: in honour of the birthday of the BVM on Sunday 8th Sept from 11:30 am at Fredrick's Park (turtles) North Albury; with sausage sizzle lunch and cake.

Car Security: please don't leave valuables in car during Mass - thieves are around.

Secular Franciscans: Joe will speak at the end of some Masses to encourage this apostolate.

Comitium: on Monday 9th in the Meeting Room at 4 pm; all office bearers are to attend.

School of Prayer: Tuesday 7:30-8:30 pm at Esencia, Urana Rd. *Lectio Divina:* "Freedom: the power to act or not." Open to anyone.

Child Protection Sunday: this weekend that reminds us of our duty to protect children.

<http://safeguarding.wagga.catholic.org.au/>

StVdePaul: Sleep Out fundraiser on Friday September 27th, on parish lawn.

St LorenzoRuiz Mass: on Sat.28th Sept at 3 pm at St. Patrick's Church, Albury: potluck /merienda-cena to follow in the Meeting Room.

Film Unplanned: based on real pro-life story limited screenings in Albury pre-booked tickets online <https://fan-force.com/films/unplanned> on Sept 24, Oct 16 & 22nd

Perpetual Adoration: needing generous souls to help coordinate and will spend time with the Lord God in prayer: tel. 0478416635.

Formed Catholic Netflix code is VJ3GHW

Accounting: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010

Dawso's for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Sacramental Candles: ideal as special gifts, the website: sacredcandles.com.au tel. 0403619044

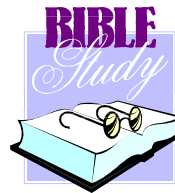
By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A large range of Christian books available. Ideal present for everyone.

Autoscreen: Buy your next windscreens from Brosolo Brs, Lavington, tel. 60252443

SJM Computer Tutoring & Support: one-on-one in your home call Sean McDermott 60250506 or 0419146406

To fully grasp the meaning of God's written word, here are three Bible rules:

1. observation
2. interpretation
3. application



First, *observe* the text within its entire context. Always read each sentence several times to grasp its meaning. Also, ask yourself, to whom is it addressed and what are the circumstances? Next, *interpret* the meaning of the words and parables employed. Is the style employing metaphors, allegories or hyperbole? Check other translations, syntax and original languages. Last, *apply* the living Word to yourself today. What is God saying to me?

Sunday's Gospel *means* = God wants to be NO. 1 priority in our life. Prioritize values so that he is on top. When Christ is up there then make room for his cross too.

Christ + cross = Saviour. When the cross and suffering become a burden, don't worry, He will be there with his grace.

**Pick up your cross
&
follow me!**

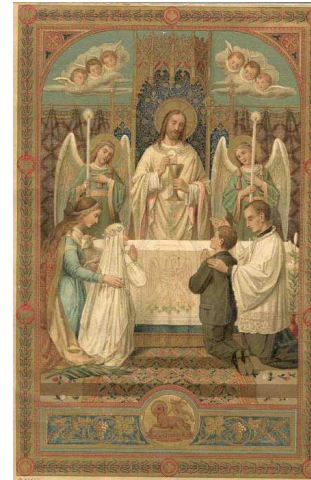


"Anyone who does not carry his cross and come after me cannot be my disciple."

- *Carry his cross* = the cross allotted to us by divine Providence is **our** cross **not** the one we construe by bad choices;

- We are to *carry* the cross = not drag it or lean on it or complain about it;
- *Come after me* = means we are not alone - but with God's grace we can carry it; also we follow Jesus not others;
Be my disciple = the cross is not an optional extra for some but a necessity to be a disciple, to imitate Christ and attain salvation.

First Holy Communion Day



Three Conditions for Holy Communion

1. Be a baptized Catholic who believes
2. Be free of mortal/serious sin
3. Be fasting for 1 hour beforehand

Sacrament of the Eucharist is Holy Communion

The Church has received the Holy Eucharist from Christ her Lord not as one gift - however precious - among so many others, but as the gift *par excellence*, for it is the gift of himself, of his Person in his sacred Humanity. This great Sacrament is a consequence of his Sacrifice, re-lived in the Mass. After Good Friday there is Easter Sunday. After the consecration at Mass



there is Holy Communion. The Church draws her life from Christ in the Eucharist; by him she is fed and by him she is enlightened. The Eucharist is both a mystery of faith and a 'mystery of light'. Whenever the Church celebrates Mass, the faithful can in some way relive the experience of the two disciples on the road to Emmaus: "their eyes were opened and they recognized him" (Lk 24:31).



KID'S HUMOUR

A teacher was giving the kindies a lesson on health. She had two glasses with a worm in each and in one glass she poured water and in the other whisky. A few minutes after she did this the worm in the glass of whisky died. She asked the children what lesson can we learn from this. One little boy raised his arm and said: "Please, miss... if you drink whisky you don't get worms!"