

## SUNDAY MASS TIMES

**Lavington:** Sat. Vigil 6 pm; Sunday 8 am, 10 am

**Jindera:** Sunday 9am *1st Sunday 8 am Latin E.F.*

Weekday Mass Times:		Lavington	Jindera
Mon	29 Lent	7 am	7 am
Tues	30 Lent	7 & 9am	7 am
Wed	31 Lent	7 & 9am	8:30 am
Thurs	1 Holy Thursday	7 pm	
Frid	2 Good Friday	10 Stations, 3 Passion	
Sat	3 Holy Saturday	8 pm	

**Lavington:** 28th March: Palm Sunday

6 pm Lect: M. Moriarty Cant. M. Brosolo

8 am Lect: M. Hensel Cant. Perry

10am Lect: B/T. O'Brien Cant. Choir

Cleaners: Boyer family *No offertory procession*

**Lavington:** 4th March: Easter Sunday

6 pm Lect: TBA Cant. Choir

8 am Lect: M. Fletcher Cant. Amarant

10am Lect: A. Cramer Cant. Choir

Cleaners: Evans/Dawsons family *No offertory procession*

**Jindera:** 28th March: Palm Sunday

8 am Lect: volunteer Cant. volunteer

9 am Lect: P. Elias, I. Smith Cant. Choir

Cleaners: Irwin, Bell, Simpson *No offertory*

**Jindera:** 4th March: Easter Sunday

8 am Lect: volunteer Cant. volunteer

9 am Lect: J. Williams Cant. Choir

Cleaners: Ryan, Carcarello, Garratt *No offertory*

**ADORATION /NOVENA** Saturday morning

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

**O'CONNELL GARDENS VILLAGE**

**ST. VINCENT de PAUL** alt. Monday 5.30 pm

**MOTHER'S GROUP** meets to pray on Mondays at 7.30 pm - contact 60401690

**LEGION of MARY** - Tuesday 1pm, Wednesday 3:30 pm - lay missionaries.

**MAJELLAN for MUMS** - on Tuesdays 10.30

**CATECHESIS** of the Good Shepherd - Mondays contact Angela tel. 0427063934.

**SACRAMENT PENANCE / CONFESSIONS**

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

**COMMUNION ANTIPHON:** Father, if this chalice cannot pass without my drinking it, your will be done.

✠ **FOR THE SICK** that they may be comforted and helped by God's healing power, let us pray to the Lord - Lisa Chandra, Harold Black, Annie Gosstray, Matt Kirwan, Jan Szakacs, Lorraine Mullavey, Greg Jackson, Pat McCormack, Linda Wilson, Margaret Smith, Joan Sattler, Marisa Bertazzo, Leo Sullivan, Clinton Northey, Frank Tynan, Grahame Miles, Kateri Byrnes, Des Ratcliffe, Jimmy Gavin, Greg Wright, Carol Collins, Judy Dempsey, Margaret Gawen, Helen Hurst, Norma Oates, Andrew Ryan, Jeffrey Dean, Sr. Frances Kennedy FCJ, Jackie Scull, Jovit Genato, Sime Ledenko, Barbara Skiba, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, Owen Fallon, Jim Edmondson, Mary Cooper, Brian Cooper.

✠ **FOR THE RECENTLY DECEASED & those whose anniversaries occur about now that they may be granted eternal peace, let us pray to the Lord** - Kay Duel, Cathy Jones, Fr Mark Hagan, Patrick Lee, Myles Borg, Kazimierz Kaganowski, Gloria Thomas, Delma Kennedy, Fr Bernard O'Brien omi, Shirley Bevan.

✠ **ANNIVERSARIES:** Brendan Lynch, Steven Logue, Norman & Greg Hetherington, Patricia Oates, Dennis Gooding, Terrence Keaton, Marietta Palczas, Mary Buchanan, Wal Locke, Ted Fielder, Remy Benlot-Hackett, Reg Bohr, Kathleen Dyball, Ron Cotterill, Monica Griffiths, Marion Pepper, Tom Davey, Austin Boyle, Phillip Tucker, Mary Cromarty, Michael Mitchell, Lolla Frauenfelder, Sydney Robinson

✠ **COVID PRAYER:** Almighty and eternal God, we humbly ask You to assist us in our plight as we endure this corona virus; heal those who are afflicted with this disease; grant Your mercy to those who have died and protect us from being infected; and may our civic leaders provide wise and just governance of society; we ask this through Christ our Lord. Amen.



# Holy Spirit Parish, Lavington

**Parish Priest: Fr. P. Murphy**

**Priests: Fr. C. Heffernan, Fr. B. Lee**

PO Box 220, Lavington, NSW 2641 - Tel 02 60251784

www.holyspiritlavington.org.au

**28th March 2021 - Palm Sunday of Lent**



**Mass parts in Hymn Book - page 128.**

**First Reading: Isaiah 50: 4-7**

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**The Word of the Lord. Thanks be to God.**

**Responsorial Psalm:** My God, my God, why have you abandoned me?

**Second Reading: Philippians 2:6**

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**The Word of the Lord. Thanks be to God.**

**Glory and praise to you, Lord Jesus Christ.**

Christ became obedient for us even to death, dying on a cross. Therefore God raised him on high & gave him a name above all other names.

**Glory and praise to you, Lord Jesus Christ.**

**Passion according to Mark 15:1-39**

**C = Congregation**

N. First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, O. 'Are you the king of the Jews?' J. *'It is you who say it.'* And the chief priests brought many accusations against him. Pilate questioned him again, O. 'Have you any reply at all? See how many accusations they are bringing against you!' N. But, to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, O. 'Do you want me to release for you the king of the Jews?' N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again. O. 'But in that case, what am I to do with the man you call king of the Jews?' N. They shouted back. **C. 'Crucify him!'** N. Pilate asked them O. 'Why? What harm has he done?' N. But they shouted all the louder, **C. 'Crucify him!'** N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. P.T.O.

N. And they began saluting him, **C. 'Hail, king of the Jews!'** N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, **C. 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!'** N. The chief priests and the scribes mocked him among themselves in the same way. O. 'He saved others he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' N. Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, *J. 'Eloi, Eloi, lama sabachthani?'* N. This means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, O. 'Listen, he is calling on Elijah.' N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying; O. 'Wait and see if Elijah will come to take him down.' N. But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him,



had seen how he had died, and he said, O. 'In truth this man was a son of God.' N. There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger and Joset, and Salome. These used to follow him and look after him when he was in Galilee. And there were many other women there who had come up to Jerusalem with him. It was now evening, and since it was Preparation Day (that is, the vigil of the sabbath), there came Joseph of Arimathea, a prominent member of the Council, who himself lived in the hope of seeing the kingdom of God, and he boldly went to Pilate and asked for the body of Jesus. Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he was already dead. Having been assured of this by the centurion, he granted the corpse to Joseph who bought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance to the tomb. Mary of Magdala and Mary the mother of Joset were watching and took note of where he was laid. *Please be seated*

### WHAT'S HAPPENING

**Saint Joseph:** prayer book available in foyer.  
**Acies:** ceremony for Legion members on Sunday 28th March at 2:30 pm at St Pat's Albury, then Holy Hour to follow.  
**Chrism Mass:** Tuesday 30th at 11am at the Cathedral in Wagga Wagga.  
**Jindera Mass:** Sunday 8 am Mass will be cancelled after Easter Sunday, so from the 11th April onwards there will be only the 9 am Mass, except for the monthly Latin Mass on the first Sunday of the month.  
**Young Adults:** meets on Wednesday nights from 7pm.tel. Nellie 0499623299  
**Covid Care:** new protocols permit congregational singing; check the website; sanitise and record your

names electronically with the **QR code** as you enter in accord with normal protocols.  
**Palms Volunteers:** overseas mission work in 2022 details tel. 0295605333 or palms@palms.org.au  
**Esencia:** Coffee Shop open Tuesdays & Saturdays 10-2 pm: great food and lovely ambience.  
**Counsellor:** available in the Albury parishes, if in need of help contact Natalie 0448758294.  
**Adoration Chapel:** always needs more coordinators if you have the time contact Anne 0478416635 .  
**Accounting:** *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010  
**Dawso's** for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.  
**Sacramental Candles:** ideal as special gifts, the website: sacredcandles.com.au tel. 0403619044.  
**By The Book** on 3/326 Griffith Rd. open Tues -Sat morning. A large range of books available. Ideal present for everyone. tel 60253132.  
**Planned Giving:** Direct Deposit to Hume Bank BSB 640000 Holy Spirit Parish 111056699. Clergy - Holy Spirit Presbytery 111031654.  
**Autoscreen:** Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443. Guaranteed best service in Albury!



*Easter is always the first Sunday after the first full moon after the equinox (March 21). It is based on the lunar calendar to identify the ancient Jewish Passover, which is why it moves around on our Roman calendar.*

### EASTER CEREMONIES - HOLY SPIRIT

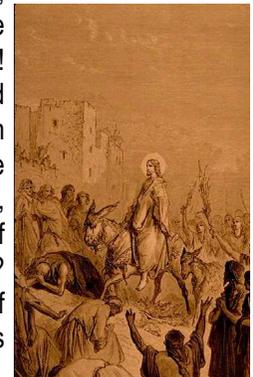
Chrism Mass 30 - 11 am Tuesday Cathedral  
 Holy Thursday 1 - 7 pm Lord's Supper Mass  
 Good Friday 2 - 10am Stations, 3pm Passion  
 Holy Saturday 3 - 8 pm Easter Vigil  
 Easter Sunday 4 - 8am, 10am [8,9 am Jindera]

### Confessions: Sacrament of Penance

- Holy Thursday 8 pm after Mass
- Good Friday 12-1 pm, 4 pm
- Holy Saturday 5-6 pm.

### PASSION SUNDAY

It is with the celebration of that splendid entry on Palm Sunday that the Church's liturgy solemnly opens Holy Week. On this day they proclaim Him to be their King. Yet within a few days they would cry: "Crucify him, crucify him!" How fickle is the human heart! Amid adversity and trials, how dedicated am I? Would I have the courage of a John, Veronica or Simon of Cyrene? If not, why not? Try to attend as many of the ceremonies as possible this Easter.



We keep the *blessed* palms of Palm Sunday in a place of respect in our homes or at work as a reminder of our faith in Jesus Christ, the Lord and King. The remaining palms are burnt for next Ash Wednesday.

**Passion Question:** If the thief who sought salvation is called the 'Good Thief' what do we call the other thief?

### HARD HUMOUR

There was an elderly lady who was mailing the family Bible to her niece in Sydney. At the post office, the clerk asked, "Is there anything breakable in here?" The lady paused then replied: "Yes, only the Ten Commandments!"