SUNDAY MASS TIMES

Lavington:		Sat.Vigil 6 pm; Sunday 8, 9, 10 am									
Jinde	'a :	Sunday 8, 9 am 1st Sunday 8 am Latin E.F									
Week	day N	lass Times: La	vington .	Jindera							
Mon	13	St John Chrysostom	7 am	7 am							
Tues	14	Exalt. H. Cross	7 am	7 am							
Wed	15	O. L. Sorrows	7 am	8:30 am							
Thur	16	St Cornelius	7 am	8:30 am							
Frid	17*	St Robert Bell.	7 am	9:15 am							
Sat	18	Weekday	9:15 am	8 am							
* Friday Latin E.F. Mass 5:30 pm											
Lavington: 12th September: 24th Sunday O.T/ B											

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6 pm Lect:V. Mertens	Cant. M. Brosolo
8 am Lect: L. Mercieca	Cant. L. Amarant
10amLect: TBA	Cant. Choir
Cleaners: Katalinic	
Lavington: 19th September:	25th Sunday O.T/ B
6 pm Lect: M. Moriary	Cant. B. Collins
8 am Lect: L. Amarant	Cant. Volunteer
10amLect: C. Tingle	Cant. Choir
Cleaners: Tingle/Moriarty	

Jindera: 12th September: 24th Sunday O.T/B 9 am Lect: J. Richards Cant. Choir Cleaners: Irwin, Bell, Simpson Jindera: 19th September: 25th Sunday O.T/ B 9 am Lect: M. Christensen Cant. Choir Cleaners: Ryan, Carcarello, Garratt

ADORATION /NOVENA Saturday morning

- ٠ 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL alt. Monday 5.30 pm MOTHER'S GROUP meets to pray on Wednesdays at 2 pm - Barb 0419617101. LEGION of MARY - Tuesday 1pm, Wednesday 3:30 pm- lay missionaries. MAJELLAN for MUMS - on Tuesdays 10.45 CATECHESIS of the Good Shepherd - Mondays Gillespie, Maria Bukalo, Charles Edwards, contact Angela tel. 0427063934. SACRAMENT PENANCE / CONFESSIONS Knorpp, Ella Spinelli, Michael Hudson

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

How precious is your mercy O God! The children of men seek shelter in the shadow of your wings.

helped by God's healing power. let us pray to the Lord - Lisa Chandra, Harold Black, Annie Gosstrav, Jan Szakacs, Jackson Davis, Lorraine Mullavey, Greg Jackson, Pat McCormack, Linda Wilson, Margaret Smith, Joan Sattler, Marisa Bertazzo, Leo Sullivan, Elizabeth Young, Stephen Hitchings, Grahame Miles, Kateri Byrnes, Des Ratcliffe, Liam Scott, June Cox, Greg Wright, Carol Collins, Margaret Gawen, Helen Hurst, Norma Oates, Andrew Ryan, Jeffrey Dean, Sr. Frances Kennedy FCJ, Jackie Scull, Jovit Genato, Sime Ledenko, Barbara Skiba, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, Jim Edmondson, Mary Cooper, Brian Cooper.

PFOR THE RECENTLY DECEASED & those whose anniversaries occur about now that they may be granted eternal peace. let us pray to the Lord - Clinton Northey, Eileen Mitchell, Des Corbett, Ron Terry, Fr. Peter Caruana, Jim Gavin, Di Wood, Reg l'Anson, Sr Mavis Hanlon, Nina Zallocco, Tamara Kapishnikova, Stan Lechmere, Mervyn Holmes, Wardieh (Rose) Tamer, Stephen Booth, Anne de la Rue, Matt Kirwan, Ken King, Vin Gibson, Frank Fiske, Kath Thistleton, Matt Kirwan

TANNIVERSARIES: Jack O'Connor, Stan Press, Dominique Kennedy, Kelly Mitchell, Hayley Mitchell, Jodie Mitchell, Adele Benkowski, Zefferina Zanardo, Maria Francis McGlone, Bukalo, Charles Edwards, Harold Falk, Jordan Krautz, Tom Annette Fallon, George Mercieca, Kevin



Holy Spirit Parish, Lavington Parish Priest: Fr. P. Murphy Priests: Fr. C. Heffernan, Fr. B. Lee



PO Box 220, Lavington, NSW 2641 - Tel 02 60251784 www.holyspirit lavington.org.au 12th September 2021 - 24th Sunday Year B

Mass parts in Hymn Book - page 128. First Reading: Isaiah 50:5-9

The Lord has opened my ear. For my part, made no resistance, neither did I turn away. I offered my back to those who struck me, my

cheeks to those who tore at my beard: I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start

proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who will dare to condemn me?

The Word of the Lord. Thanks be to God.

Responsorial Psalm: I will walk in the presence of the Lord in the land of the living.

Second Reading: St James 2:14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on. and one of you says to them, 'I wish you well; keep yourself warm and eat plenty', without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is guite dead. This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds - now you prove to me that you have faith without any good deeds to show.' The Word of the Lord.

Alleluia, alleluia! My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world. Alleluia, alleluia!

A reading from the holy Gospel according to Mark 8: 27-35 Glory to You O Lord

Jesus and his disciples left for the villages round Caesarea Philippi. On

the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah: others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him. And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside. Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.' He called the people and his disciples to him and said. 'If anyone wants to be a follower of mine. let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.' The Gospel of the Lord.

Praise to you Lord Iesus Christ.

Thanks be to God.

WHAT'S HAPPENING!

<u>Congratulations</u>: to Fr. Connell Perry ordained at St Michael's Cathedral on Saturday and first Mass here at 10 am Sunday <u>Covid Restrictions</u>: NSW Government permits Divine Worship under certain conditions, there are extra Sunday Masses so we can space.

Legion Centenary: celebrations of the largest lay apostolic movement in the Church on Sunday 19th September from 2 pm with blessing of the Grotto and afternoon tea.

Holy Communion: at Lavington for any children - public schools - is hopefully on October 17th if covid permitted: workbooks to be completed at home.

Letters to MPs: to support life and dying with dignity; see the Bishop's Pastoral Letter so as to petition your M.P. re. Voluntary Assisted Dying legislation imminent next month.

<u>H.S</u> School First Holy Communion: on Saturday 9th October 7 pm: may God bless the children & their families.

<u>Retirement Village Unit</u>: available nearby in O'Connell Gardens; 2 bdrm in friendly Christian surroundings - contact the parish for details.

Esencia Life Centre: for hope, help & healing; esencialifecentre.org; 60407910; for those in need24/7 Pregnancy Help Australia 1300139313

<u>Sacramental Candles</u>: ideal as special gifts, check out the website: sacredcandles.com.au tel. 0403619044

By The Book on 3/326 Griffith Rd. open Tues -Sat morning. A **large range** of Christian books available. Ideal present for everyone.

<u>Autoscreen</u>: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

<u>Accounting</u>: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to Hume Bank BSB 640000 Holy Spirit Parish 111056699. Clergy - Holy Spirit Presbytery 111031654.

Crucified Christ

The guestion posed by the Lord to the Apostles was Who do people say I am? The answer provided was generic and politically slanted: 'Some say you are Elijah, some John the Baptist and some a prophet of some kind.' Then, the Lord addressed the same question to Simon alone, for the pronoun used is in the singular: Who do you [Simon] say I am? The answer astounded all when he said: 'You are the Messiah, or the Christ, the Son of the living God.' In Matthew's Gospel (Mt 16:18) the Lord, in reply, asserts that Simon's response was inspired by God and that he would be the Rock. [which in English is Peterl upon which I will build my Church. Ever since that moment the Church of Christ has had a visible rock, or Pope, established by God to protect and safeguard his teaching.

Then Christ foretells his death. Simon Peter speaks

out and is rebuked. What has happened? At one moment Peter was acclaimed as prince of the Apostles and then he is likened to the devil! He fell from sanctity to sinfulness, from saint to satan. Why did Christ refer to Peter in this manner? The term satan means adversary - the Evil One

who opposes God's will. Peter opposed the will of God, he attempted to separate Christ from His cross. Hence the words of the Lord: '*The way you think is not God's way but man's*'.

Yet Peter's motives were humanly noble, he showed true compassion for the Lord and sought to prevent him from any possible pain. So humanly speaking the primate of the Apostles judged rightly, he spoke as many of us would speak for someone that we love. Christ however was <u>divinely motivated</u>. He sought not comfort but crucifixion. In short, the Lord was born to die, he came into the world to bear the cross. It was the purpose and culmination of his life. Only in time did Peter learn this, as do we!

The Cross is eternal love

In this way the cross of Christ, on which the Son, consubstantial with the Father, renders full justice to God, is also a radical revelation of mercy, or rather of the love that goes against what constitutes the very root of evil in the history of man: against sin and death. The cross is like a touch of eternal love upon the most painful wounds of man's earthly existence; it is the total fulfillment of the messianic program that Christ once formulated in the synagogue at Nazareth and then repeated to the messengers sent by John the Baptist.

Holy Priesthood

In order to give true divine worship to God, we need to offer a sacrifice. A <u>sacrifice</u> (means to make something <u>sacr</u>ed) requires three key elements:

I. Priest who offers it

2. Victim what is offered (Host)

3. Altar where it is offered.

The priesthood is God's means of perpetuating His holy Sacrifice until the end of time. The Latin word for priest is sacerdos which means set apart for sacred duties. What duties? The Holy Sacrifice of the Mass.

Sacrifice of the Mass - we owe it all to God

Three ACTS of the MASS

MASS	Offertory	Consecration	Communion
	suffering	death	resurrection
Pasch	Holy	Good Friday	Easter
	Thursday		Sunday

In the Mass we offer bread (food) and wine (drink) that take the place of life, Christ's life, which is offered in an unbloody manner to God the Father. We are meant to offer ourselves with those gifts.

LITE HUMOUR

After Father's Day some boys were boasting of their dads at school. One boy said that his dad was so fast that when he kicks a football he sprints across the oval to catch it. Another boy said that his dad was a plumber and can make water go real fast upside down in pipes. The last boy said that his dad who works for the Shire Council is the fastest because when they finish work at 4 pm he gets home at 2.30 pm!



FIND THE WORD PUZZLE

Prayer, Adore, Worship, Assumption, Mary, Dogma, Doctrine, Commandments Discipline, Sacrament, Church, Holy, Catholic, Francis, Luke

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