# SUNDAY MASS TIMESLavington:6 pm Vigil, Sunday 8 am, 10 amJindera:Sunday 9 am

Weeki	day Me	ass Times:	Lavington	Jindera	
Mon	14	Sts Cyril & Meth.	7 am	7 am	
Tues	15	Weekday	7 am	7 am	
Wed	16	Weekday	7 am	8:30 am	
Thur	17	Servites	7 <b>&amp;</b> 9 am	8:30 am	
Frid*	18	Weekday	7 am	9:15 am	
Sat	19	Weekday	9:15 am	8 am	

\* Latin Mass E.F Friday 5:30 pm Lavington

Lavington: 6th Sunday O	rd Time: 13th Feb 2022						
6 pm Lect: HS School	Cant: Sr Scholastica						
8 am Lect: L. Mercieca	Cant. Perry Ladies						
10amLect: B. O'Brien	Cant. Choir						
Cleaners: Brosolo family							
Lavington: 7th Sunday Ord Time: 20th Feb 2022							
6 pm Lect: V. Mertens	Cant: M. Brosolo						
8 am Lect: M. Hensel	Cant. L. Amarant						
10amLect: A. Cramer	Cant. Choir						
Cleaners: Perry family							
Jindera: 13th Feb 2022: 6th Sunday Ord Time							
9 am Lect: J. Richards	Cant: Choir						
Cleaners: Stewart, Green, V	Vright						
Jindera: 20th Feb 2022: 71	th Sunday Ord Time						
9 am Lect: L. Wright	Cant: Choir						
Cleaners: Woods, Barnes, I	Hayward						
ADODATION /NOV							

ADORATION / NOVENA Saturday morning

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

**ST. VINCENT de PAUL** alt. Monday 5 pm **MOTHER'S GROUP** meets to pray on Wednesdays at 2 pm - Barb 0419617101. **LEGION of MARY** - Tuesday 1pm, Wednesday 3:30 pm- lay missionaries. **MAJELLAN for MUMS** - in recess **CATECHESIS** of the Good Shepherd - Mondays contact Cathy or the parish. **SACRAMENT PENANCE / CONFESSIONS** Saturday 8:20 - 9am, 5 - 6pm & before <u>all</u> Masses.

#### **COMMUNION ANTIPHON**

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

**⊕**FOR THE SICK that they may be comforted and helped by God's healing power. let us pray to the Lord - Lisa Chandra, Harold Black, Annie Gosstray, Jan Szakacs, Jackson Davis, Lorraine Mullavey, Greg Jackson, Pat McCormack, Linda Wilson, Joan Sattler, Marisa Bertazzo, Tony Falk, Emma Meade, Lorraine Morgan, Rebecca -Moriarty, Leo Sullivan, Elizabeth Young, Melissa Moodie, Marko Ledenko, Sime Ledenko, Elizabeth Ryan, Ruth Witteveen, Stephen Hitchings, Grahame Miles, Kateri Byrnes, Des Ratcliffe, Liam Scott, June Cox, Greg Wright, Carol Collins, Margaret Gawen, Helen Hurst, Norma Oates, Andrew Ryan, Jeffrey Dean, Sr. Frances Kennedy FCJ, Jackie Scull, Jovit Genato, Barbara Skiba, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, David - Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

TANNIVERSARIES: Margaret Ainsworth, Frances Yudzeky, Esme Allen, Nicola Villani, Joyce Oglesby, Henry Bevan, Mary Greene, John Wise, Barbara Groch, John Nicholson, Dorothy Keighran, Pat Mullavey, Robert Lynch, Darren Woodward, Leonardo Juntong, Irene Thomas, Patrick Miller, Kazimierz Kaganowski, Percy Doyle, Kathleen Senczak, Ann Maree Percy, Mary Allen, Noreen Brooker, Julia Moir, Stephen Ratcliffe, Geoffrey Allen, Graeme Cruickshank, Rose Harbridge, Bob Cox, David Guy, Iva Mihaljevic, Deidre Leddin, Joan Bruton, Marie Hanrahan, Francesco Bertazzo.



## Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy Assistant Priest: Fr. C. Heffernan PO Box 220, Lavington, NSW 2641 - Tel 02 60251784 www.holyspirit lavington.org.au

13th February 2022 - Sixth Sunday Ord Time

#### Mass parts in Hymn Book – page 128. First Reading: Jeremiah 17: 5–8

The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a

salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that

thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

The Word of the Lord. Thanks be to God.

**Responsorial Psalm:** Happy are they who hope in the Lord.

#### Second Reading: 1st Corinthians 15:16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep. **The Word of the Lord.** *Thanks be to God.*  Alleluia, alleluia! Rejoice and be glad; your reward will be great in heaven. Alleluia, alleluia!

#### A reading from the holy Gospel according to Luke 6:17ff Glory to You O Lord



Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a

great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon. Then fixing his eyes on his disciples he said: 'How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets. 'But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord. Praise to you Lord Jesus Christ.

#### WHAT'S HAPPENING!

**Liturgy Matters:** One does not need to say *'please stand for the Gospel'* after the second reading. The alleluia which should be sung is in itself a reminder to stand. **Comitium**: of the Legion of Mary on Monday 14th at 4 pm in Meeting Room.

<u>Men's Recollection</u> with Fr Peter Fitzsimons on Wed. 16th Feb for men at 7:30 pm Lavington.

<u>Women's Recollection</u> with Fr Peter Fitzsimons on Thurs 17th at 7 pm for women at Lavington.

**<u>Tonga Appeal</u>**: emergency response via Caritas; visit caritas website or call 1800024413.

**Hospital Visitation:** anyone who would like a priest to visit a family member in Hospital, at any time, please contact the parish directly

**<u>Covid Restrictions:</u>** NSW Government rules on the website. Pray for those who are sick in our community.

<u>Sacramental Candles</u>: ideal as special gifts, check out the website: sacredcandles.com.au tel. 0403619044

**<u>By</u> The Book** on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of Christian books available. Ideal present for everyon; tel 60254078.

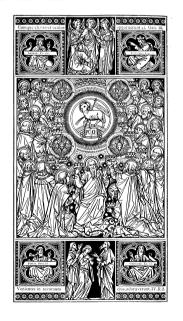
**Dawsos** for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

<u>Autoscreen</u>: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

**<u>Accounting</u>:** *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to Hume Bank BSB 640000. 1st Collection: Holy Spirit Presbytery 111031654. 2nd Collection: Holy Spirit Parish 111056699.

How 'happy' are you who are poor! The Gospel of Luke presents us with a set of paradoxical statements much akin to the Beatitudes in Matthew's Gospel. Such statements need to be unpacked lest they be misunderstood. Firstly, the Jerusalem Bible's translation of the Greek term makarios is blest or blessed instead of 'happy'. Happy birthday or happy hour are wishes we bestow on each other. Blessings are what God gives to us. The first statement (as above) may be better put as: How blest are the poor you already belong to God's kingdom. This does not infer that the rich cannot belong to the Kingdom but rather those who are detached from material things are better able to be attached to spiritual realities.



#### **GOOD ENOUGH**

All too often Good Enough is where the weak hearts stop. It takes the very best in each for rising to the top. Enough implies just getting by. And good fails short of best. So Good Enough is average stuff that

seldom meets the test. Remember that the choice is yours and you alone choose either. But those who win are those that know that Good Enough is neither. *Anon*.



#### **ONE SHOULD READ THIS SLOWLY**

- but not during the homily! This a story about four people named: Everybody, Somebody, Anybody & Nobody. There was an important job to be done. Everybody was certain that somebody would do it. Anybody could have done it, but nobody did. Somebody got angry about that because it was everybody's job. Everybody thought anybody could do it, but nobody realised that everybody would not do it. It ended up that everybody blamed somebody when nobody did what anybody could have done.

#### FIND THE WORD:

Angel, Hungry, Nazareth, Jerusalem, Jesus, Christ, Twelve, Evil, Curse, Sidon, Tyre, Kingdom, Jeremiah, Corinth

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### **RULES OF LIFE**

A 92-year-old, petite, well-poised and proud man, who is fully dressed each morning by

eight o'clock, with his hair fashionably combed and shaved perfectly, even though he

is legally blind, moved to a nursing home today. After many hours of waiting patiently in the lobby of the nursing home, he smiled sweetly when told his room was ready. As he

maneuvered his walker to the elevator, I provided a visual description of his tiny room. 'I love it,' he stated with the enthusiasm of an eight-year-old having just been presented with a new puppy. 'Mr. Jones, you haven't seen the room; just wait.' 'That doesn't have anything

to do with it,' he replied. 'Happiness is something you decide on ahead of time. Whether I like my room or not doesn't depend on how the furniture is arranged .. it's how I arrange my mind. I already decided to love it. It's a decision I make every morning when I wake up. I have a **choice**; I can spend the day in bed recounting the difficulty I have with the parts of my body that no longer work, or



get out of bed and be thankful for the ones that do. Each day is a gift, and as long as my eyes open, I'll focus on the new day.'

#### Kid's Humour

A catechist was instructing the children on how they ought to behave in Church and asked: "Why should we not talk in Church? One new girl replied: "We don't want to wake those who are sleeping!"