

SUNDAY MASS TIMES

Lavington: 6 pm Vigil, Sunday 8 am, 10 am
Jindera: Sunday 9 am

Weekday Mass Times:	Lavington	Jindera
Mon 28 Lent Weekday	7 am	7 am
Tues 29 Lent Weekday	7 am	7 am
Wed 30 Lent Weekday	7 am	8:30am
Thur 31 Lent Weekday	7 & 9am	8:30am
Frid* 1 Lent Weekday	7 am	9:15 am
Sat 2 Lent Weekday	9:15 am	8 am

* Latin Mass E.F Friday 5:30 pm Lavington

Lavington: 4th Sunday Lent: 27th March 2022

6 pm Lect: V. Mertens Cant: B. Collins
8 am Lect: M. Hensel Cant: L. Amaran
10am Lect: B. O'Brien Cant: Choir
Cleaners: Clergy

Lavington: 5th Sunday Lent: 3rd April 2022

6 pm Lect: Filipino Cant: A. Cramer
8 am Lect: C. Tingle Cant: L. Amaran
10am Lect: P. Murphy Cant: Choir
Cleaners: O'Brien family

Jindera: 27th March 2022: 4th Sunday Lent

9 am Lect: H. Taylor Cant: Choir
Cleaners: Woods, Barnes, Hayward

Jindera: 3rd April 2022: 5th Sunday Lent

9 am Lect: J. Williams Cant: Choir
Cleaners: Murphy, Chandrasegaran, Clark

ADORATION / NOVENA Saturday morning

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL alt. Monday 5 pm

MOTHER'S GROUP meets to pray on
Wednesdays at 2 pm - Barb 0419617101.

LEGION of MARY - Tuesday 1pm, Wednesday
3:30 pm - lay missionaries.

MAJELLAN for MUMS - on Tuesday morning
10:45-12pm

CATECHESIS of the Good Shepherd - Mondays
contact Cathy or the parish.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

You must rejoice, my son, for your
brother was dead and has come back
to life; he was lost and is found.

✠ **FOR THE SICK** that they may be comforted and
helped by God's healing power, let us pray to the
Lord - Lisa Chandra, Harold Black, Annie
Gosstray, Jan Szakacs, Jackson Davis, Lorraine
Mullavey, Greg Jackson, Pat McCormack, Linda
Wilson, Joan Sattler, Marisa Bertazzo, Tony Falk,
Emma Meade, Ivan & Pat Hickman, Lorraine
Morgan, Rebecca Moriarty, Leo Sullivan, Elizabeth
Young, Melissa Moodie, Marko Ledenko, Sime
Ledenko, Elizabeth Ryan, Ruth Witteveen, Frank
Van Der Linden, Stephen Hitchings, Grahame
Miles, Kateri Byrnes, Des Ratcliffe, Liam Scott,
June Cox, Greg Wright, Carol Collins, Margaret
Gawen, Helen Hurst, Norma Oates, Andrew Ryan,
Jeffrey Dean, Sr. Frances Kennedy FCJ, Jackie
Scull, Jovit Genato, Barbara Skiba, Sheleagh
Walker, Gary Harris, Matthew Mander, Anne
Weisner, Suesanna Trevasakis, David Williams, Jim
Edmondson, Mary Cooper, Brian Cooper.

✠ **FOR THE RECENTLY DECEASED** & those
whose anniversaries occur about now that they
may be granted eternal peace, let us pray to the
Lord - Dominada Macabali, Tony Valta, Margaret
Ainsworth, Gerard Thistleton, Bernie Weiss, Barry
Pollard, Jean Willis, Margaret Smith, Bob Bakic, Lil
Hancock, Wal Morrison, June Ward, Julius
Lunanga, David Beale, Olga Gerathy, Grace
Bowden, Fr. Jim Esler, Patricia Daniel, Margaret
Rooney, Tina Egan, Tony MacLeod, Patrick Fallon

✠ **ANNIVERSARIES:** Richard Murphy, Denis
Vardon, Greg Sullivan, Colleen O'Reilly, Peter
McCoola, Marion Pepper, Ronald Cotterill, Monica
Griffiths, Brendan Lynch, Steven Logue, Dennis
Gooding, Patricia Dates, Mary Buchanan, Wal
Locke, Ted Fielder, Remy Benlot-Hackett, Reg
Bohr, Kathleen Dyball, Mary Cromarty, Tom
Davey, Austin Boyle, Phillip Tucker, Lolla
Frauenfelder, Sydney Robinson, Maria McCrorie,
Myrna O'Keeffe, Henry Power, William O'Keeffe,
John Williams, Teresa Miklaszewicz, William
Clarke, Girlie Costello, Joseph Sparkes



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy

Assistant Priest: Fr. C. Heffernan

PO Box 220, Lavington, NSW 2641 - Tel 02 60251784

www.holyspiritlavington.org.au

27th March 2022 - Fourth Sunday Lent



Mass parts in Hymn Book - page 128.

First Reading: Joshua 5:9-12

The Lord said to Joshua, 'Today I have taken the
shame of Egypt away from you.' Hence that place
has been called Gilgal until now. The Israelites
pitched their camp at Gilgal and kept the Passover
there on the fourteenth day of the month, at
evening in the plain of Jericho. On the morrow
of the Passover they tasted the produce of
that country, unleavened bread and roasted
ears of corn, that same day. From that time,
from their first eating of the produce of that
country, the manna stopped falling. And
having manna no longer, the Israelites fed
from that year onwards on what the land of
Canaan yielded.

The Word of the Lord.

Thanks be to God.

Responsorial Psalm: Taste and see
the goodness of the Lord.

Second Reading: 2nd Corinthians 5:17-21

For anyone who is in Christ, there is a new
creation; the old creation has gone, and now the
new one is here. It is all God's work. It was God
who reconciled us to himself through Christ and
gave us the work of handing on this reconciliation.
In other words, God in Christ was reconciling the
world to himself, not holding men's faults against
them, and he has entrusted to us the news that
they are reconciled. So we are ambassadors for
Christ; it is as though God were appealing through
us, and the appeal that we make in Christ's name
is: be reconciled to God. For our sake God made
the sinless one into sin, so that in him we might
become the goodness of God.

The Word of the Lord.

Thanks be to God.

Praise & honour to you, Lord Jesus Christ!

I will rise and go to my Father and tell him: Father, I
have sinned against heaven and against you.

Praise & honour to you, Lord Jesus Christ!

A reading from the Gospel according to Luke 15: 11-32 Glory to You O Lord



The tax collectors and the sinners were
all seeking the company of Jesus to hear what he
had to say, and the Pharisees and the scribes
complained. 'This man' they said 'welcomes
sinners and eats with them.' So he spoke this
parable to them: He also said, 'A man had two
sons. The younger said to his father, "Father,
let me have the share of the estate that would
come to me." So the father divided the
property between them. A few days later, the

younger son got together everything he had and left
for a distant country where he squandered his
money on a life of debauchery. 'When he had spent
it all, that country experienced a severe famine, and
now he began to feel the pinch, so he hired himself
out to one of the local inhabitants who put him on
his farm to feed the pigs. And he would willingly
have filled his belly with the husks the pigs were
eating but no one offered him anything. Then he
came to his senses and said, "How many of my
father's paid servants have more food than they
want, and here am I dying of hunger! I will leave
this place and go to my father and say: Father, I
have sinned against heaven and against you; I no
longer deserve to be called your son; treat me as
one of your paid servants." So he left the place and
went back to his father. 'While he was still a long
way off, his father saw him and was moved with
pity. He ran to the boy, clasped him in his arms and
kissed him tenderly. Then his son said, "Father, I
have sinned against heaven and against you. I no
longer deserve to be called your son." But the
father said to his servants, "Quick! Bring out the
best robe and put it on him; put a ring on his finger
and sandals on his feet. Bring the calf we have
been fattening, and kill it; we are going to have a
feast, a celebration, because this son of mine was



And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening." The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

WHAT'S HAPPENING!

Together: newspaper in porch.

Legion Acies: commitment ceremony here on Sunday the 27th March at 2 pm & afternoon tea.

Holy Face Pilgrimage: Sat 3rd April from Thurgoona to St.Pat's; start 8:30 am and Mass at 11 am, lunch, Holy Hour. See flyer.

Wanted: home needed for 2nd hand **washing machine:** Simpson top loader 7.5 kg; excellent condition - contact parish.

Piety Stall: at Lavington open after Sunday Mass: cards, medals, rosary beads, books etc.

Divine Mercy Shrine: pilgrimage to Tarcutta on 25th Anniversary Sunday April 24th: 11 am Confessions; 12:30 pm Mass; 2 pm Procession.

Assisted Dying Bill: lodge your petition against the bill (takes two minutes to sign) closes 25th April, see the link on Diocesan website.

Spirituality Day: for women on Sat. May 14th 9am-3:30 pm Kildare College, Wagga, see flyer.

Memorial Wall: at Jindera cemetery for respectful & worthy internment of one's beloved ashes, contact the Parish Secretary for details.

Caritas Appeal: to support the Ukraine.

Covid Restrictions: relaxed Government rules on the website. Pray for those who are sick.

Sacramental Candles: ideal as special gifts, check out the website: sacredcandles.com.au tel. 0403619044

By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of Christian books available. Ideal present for everyone; tel. 60254078.

Dawsos for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Autoscreen: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

Accounting: Suryan Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to Hume Bank BSB 640000. 1st Collection: Holy Spirit Presbytery 111031654. 2nd Collection: Holy Spirit Parish 111056699.

**Rembrandt's Prodigal Son
The Prodigal Son**



By Saint John Paul II

The prodigal son decides to return to his father's house no longer by virtue of his right as a son, but as an employee, reveals an awareness of a deeper loss: To be a hired servant in his own father's house is certainly a great humiliation & source of shame. Nevertheless, the prodigal son is ready to

undergo that humiliation and shame. He realizes that he no longer has any right except to be an employee in his father's house. And it is with this decision that he sets out. In the parable of the prodigal son, the term "justice" is not used even once; just as in the original text the term "mercy" is not used either. Mercy - as Christ has presented it in the parable of the prodigal son - has the interior form of the love that in the New Testament is called *agape*. This love is able to reach down to every prodigal son, to every human misery, and above all to every form of moral misery, to sin. When this happens, the person who is the object of mercy does not feel humiliated, but rather found again and "restored to value."

The father first and foremost expresses to him his joy that he has been "found again" and that he has "returned to life." This joy indicates a good that has remained intact: even if he is a prodigal, a son does not cease to be truly his father's son; it also indicates a good that has been found again, which in the case of the prodigal son was his return to the truth about himself.

- sandals = adopted son & not a servant
- ring = heir again to the kingdom
- cloak = wrapped in God's grace.

God seeks out his children, who are lost; we are all sinners in need of a Saviour.

IN A NUTSHELL

Natural disasters happen. No one is to blame for them. People suffer and die in violent crimes and accidents. Such tragedies



and sudden deaths can be a 'wake up' call for us. Where is God in all this? How do we live our lives? God is well aware of our sufferings, and gives us opportunities to make a new start, to grow in love and good works.

Next Friday



BOX WATCH

[code for TV] or

CROSS WATCH

There are ONLY a few weeks in Lent.

Stations of the Cross

Fridays at 7.30 pm / Jindera 7 pm

HAPPY HUMOUR

One day the first grade teacher was reading the story of Chicken Little to her class. She came to the part of the story where Chicken Little tried to warn the farmer... She read, "...and so Chicken Little went up to the farmer and said: 'The sky is falling, the sky is falling!' The teacher paused then asked the class, "And what do you think that Farmer said?" A little girl raised her hand and said: "I think he said: Wow! A talking chicken!" The teacher was tongue-tied!

Brenda & Bob were going out to Mass. The taxi arrived on time, but when they were leaving the house the cat ran in. As Brenda was getting into the taxi - and not wanting the driver to know that the house would be empty - she said to the driver: "We need to wait just a minute while my husband says goodnight to my mother." Some minutes later, Bob arrives and closing the car door says: "Sorry I took so long but that stupid creature was hiding under the bed and I had to poke her several times with the broom handle before I could drag her out!"