SUNDAY MASS TIMES Lavington: 6 pm Vigil, Sunday 8 am, 10 am **Jindera**: Sunday 9 am Weekday Mass Times: Lavington Jindera Mon 25 Anzac Day 7 am 8 am Tues 26 St. Mark 7 am 7 am

Wed 27 St Louis de Mont 7 am 8:30 am 28 St Peter Ch 7 & 9 am 8:30 am Thur Frid* 29 St Catherine 7 am Sat 30 Eastertide 9:15 am 8 am

* Latin Mass E.F Friday 5:30 pm Lavington

Cant: Volunteer
Cant. Choir
Cant. Choir
/ Easter: 1st May 2022
Cant: Anne C.
Cant. L. Amarant
Cant. Choir
nday: 24th April 2022
Cant: Choir
Wright
aster: 1st May 2022
Cant: Choir
Hayward

ADORATION /**NOVENA** Saturday morning

- 8:00 am: Holy Rosary ٠
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- . 9:15 am: Holy Mass

ST. VINCENT de PAUL alt. Monday 5 pm MOTHER'S GROUP meets to pray on Wednesdays at 2 pm - Barb 0419617101. LEGION of MARY - Tuesday 1pm, Wednesday 3:30 pm- lay missionaries. MAJELLAN for MUMS - on Tuesday morning 10:45-12pm **CATECHESIS** of the Good Shepherd - Mondavs contact Cathy or the parish.

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON Bring your hand and feel the place of the nails, and do not be unbelieving but believing, allelluia.

FOR THE SICK that they may be comforted and helped by God's healing power. let us pray to the Lord - Nick Vardon, Marie Van Lint, Lisa Chandra, 9:15 am Harold Black, Annie Gosstray, Jan Szakacs, Jackson Davis, Lorraine Mullavev, Greg Jackson, Pat McCormack, Linda Wilson, Joan Sattler, Marisa Bertazzo, Tony Falk, Emma Meade, Ivan & Pat Hickman, Lorraine Morgan, Rebecca Moriarty, Leo Sullivan, Elizabeth Young, Melissa Moodie, Marko Ledenko, Sime Ledenko, Elizabeth Rvan, Ruth Witteveen, Frank Van Der Linden, Stephen Hitchings, Grahame Miles, Kateri Byrnes, Des Ratcliffe, Liam Scott, June Cox, Greg Wright, Carol Collins, Margaret Gawen, Helen Hurst, Norma Oates, Andrew Rvan, Jeffrev Dean, Sr. Frances Kennedy FCJ, Jackie Scull, Jovit Genato, Barbara Skiba, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, David Williams, Jim Edmondson, Marv Cooper. Brian Cooper.

> **†**FOR THE RECENTLY DECEASED that they may be granted eternal peace, let us pray to the Lord - Thomas Doust, Felicisima Toledo, Peter Dwver, Mary Rains, Barry O'Shea, Bob Nichols, Dr Tim Landy, Garry Rake, Dominada Macabali, Tony Valta, Margaret Ainsworth, Gerard Thistleton, Bernie Weiss, Barry Pollard, Jean Willis, Margaret Smith, Bob Bakic, Lil Hancock, Wal Morrison, Olga Gerathy, Grace Bowden, Fr. Jim Esler

ANNIVERSARIES: Gerard Sullivan, Dan Kerlin, Meg Heriot, Norm Frauenfelder, Jim Franklin, Fanny O'Grady, Denis Ryan, Eugene Dick, John Riesm Vider Mucchi, Joseph van der Linden, Robin Pitts, Bill Carthew, Irene Dale, Michael O'Callaghan, Pearl Knoble, Cameron Thompson, Therese Penn, Fran Rohrich, Claude Burke, Sheila Monahan, Milorad Vukovic, Bernard Brown, Frances Woodland, Herbert Schneider, SACRAMENT PENANCE / CONFESSIONS Cyril Shenele, Lillian Dunn, Reg Kirley, John Ries, Arulsingam Chandrasegaran, Frank McCormack, Nancy Roach, Moira O'Callaghan



Holy Spirit Parish, Lavington Parish Priest: Fr. P. Murphy

Assistant Priest: Fr. C. Heffernan PO Box 220, Lavington, NSW 2641 - Tel 02 60251784 www.holyspirit lavington.org.au 24th April 2022 - Divine Mercy Sunday

he has

Mass parts in Hymn Book - page 128. First Reading: Acts of the Apos tles 5:12

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to ioin them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people

at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The Word of the Lord. Thanks be to God. **Responsorial Psalm:** Alleluia.

Second Reading: Apocalypse 1:9

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The Word of the Lord. Thanks be to God.

Alleluia! You believe in me. Thomas, because you have seen me; blessed are those who have not seen me, but still believe! Alleluia, alleluia!

A Reading from the holy Gospel according to John 20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus

 ${}^{"}_{1}He_{i^{s}nothere;}$ came and stood among them. He said to risen!" them, 'Peace be with you', and showed them

his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those

whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said. 'We have seen the Lord'. he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe." Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Blessed are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ. the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord. Praise to you Lord Iesus Christ.



• WHAT'S HAPPENING

<u>**Together Paper**</u>: at doors as you are leaving. <u>**Divine Mercy Sunday**</u>: on 24th April, with Chaplet 2-3 pm at Lavington.

Divine Mercy Shrine: pilgrimage to Tarcutta on 25th Anniversary Sunday April 24th: 11 am Confessions; 12:30 pm Mass; 2 pm Procession. **Evening Vespers:** at St. Mary's Jindera on Sunday 24th April at 6 pm.

<u>Men's Recollection</u> with Fr Peter Fitzsimons on this Wed. 27th for men at 7:30 pm Lavington.

<u>Women's Recollection</u> with Fr Peter Fitzsimons Thurs 28th at 7 pm for women at Lavington. **Piety Packs:** available at Jindera on LHS in

Narthex at entrance.

<u>Confirmation</u>: for non Holy Spirit School children with Bishop Mark Edwards on Sunday 26th June; classes begin on Tuesday 3rd May at 3:30 pm Meeting Room.

Bushdance:Saturday 30th April at Holy SpiritherHall - family night \$25 from 7 pm. Pro lifehidesupport for Esencia.hum

<u>**Piety Stall</u>**: at Lavington open after Sunday Mass: cards, medals, rosary beads, books etc.</u>

<u>Spirituality Day:</u> for women on Sat. May 14th 9am-3:30 pm Kildare College, Wagga, see flyer. <u>Covid Restrictions:</u> relaxed Government rules on the website. Pray for those who are sick.

<u>Sacramental Candles</u>: ideal as special gifts, check out the website: sacredcandles.com.au tel. 0403619044

<u>By</u> The Book on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of Christian books available. Ideal present for everyone; tel. 60254078.

<u>Dawsos</u> for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

<u>Autoscreen</u>: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

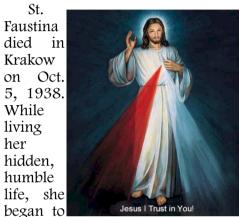
<u>Accounting</u>: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to Hume Bank BSB 640000. 1st Collection: Holy Spirit Presbytery 111031654. 2nd Collection: Holy Spirit Parish 111056699.

DIVINE MERCY SUNDAY

In May 2000 John Paul II established the feast of the Divine Mercy on the Second Sunday of Easter.

Devotion to the Divine Mercy constitutes an authentic spiritual movement within the Catholic Church, promoted by St. Faustina Kowalska, who was canonized in 2000.



be favored with mystical experiences. She received visions, revelations and the stigmata. At the suggestion of her spiritual director, she began to write about these experiences in her diary in 1934. Sister Faustina Kowalska's life centered on the proclamation of Divine Mercy to every human being. Her spiritual legacy to the Church is devotion to the Divine Mercy, inspired by a vision in which Jesus himself asked that a portrait be painted with the inscription "Jesus I trust in you."

On this feastday we can receive a plenary indulgence, remission of temporal punishment, and forgiveness for all our sins by:

1. Confession - within the week;

2. Holy Communion - on the day;

3. Venerate image of Divine Mercy;

4. Creed and Our Father for the Pope.

ABC of Mercy:

A = Ask for mercy - honour the image; B = Be merciful to others;

C = Complete trust in God's mercy.

'Doubting' Thomas

- •Why was Saint Thomas not present with the others when Our Lord first appeared?
- Why are we not all at the same level of faith?
- Did Thomas doubt or was he having difficulty believing?
- Was he searching for facts to dispel his doubts?
- Do I allow difficulties in my faith to fester and grow or do I search for facts of faith?
- Did he put his finger in Christ's hands or his hand in the Lord's side?
- Do we exclaim: 'My Lord and my God' at the grace filled moments in our lives?

My Lord & My God!





Meeting God

Story found on the body of an American soldier during WWII

Look, God, I have never spoken to you;

But now I want to ask you: "What should I do?" You see, God, they told me you didn't exist. And like a fool, I believed all of this. Last night from my bunker, I beheld your sky, I figured right then and there they had told me a lie. Had I taken the time to see the things you've made, I'd have known they weren't calling a spade a spade. I wonder, God, if you'd shake my hand? Somehow I feel you would understand; Funny I had to come to this hellish place before I had time to see you face to face. Well I quess there isn't much more to say. But I'm sure glad God that I met vou today. I quess the zero-hour will soon be here, but I'm not afraid since you're so near. The signal! Well God, I'll have to go. Lord, I do love vou - this I want vou to know. Look now this may be an ugly fight. Who knows I might even come to your place tonight! Though, I wasn't friendly with you before, I wonder, God, if you'd wait at your door. Look, I'm crying, me! Shedding tears! I wish I had known you all these years. Well, I have to go now God. so acodbye! Strange. now that I've met vou I'm not afraid to die.

It is a good and noble act to pray for dead soldiers! Lest we forget them. R.I.P

