

SUNDAY MASS TIMES

Lavington: 6 pm Vigil, Sunday 8 am, 10 am

Jindera: Sunday 9 am

<i>Weekday Mass Times:</i>		<i>Lavington</i>	<i>Jindera</i>
Mon 3	Lent Weekday	7 am	7 am
Tues 4	Lent Weekday	7 am	7 am
Wed 5	Lent Weekday	7 am	8:30 am

Sacred Triduum

Holy Thursday 6 Lord's Supper 7 pm
Good Friday 7 Stations 10 am, Passion 3
Holy Saturday 8 Easter Vigil 7 pm

Lavington: 2nd April 2023 - Palm Sunday

6 pm Lect: Filipinos Cant: Anne Cramer
 8 am Lect: C. Tingle Cant: L. Amarant
 10am Lect: K. Boyer Cant: Choir
 Cleaners: Brosolo family

Lavington: 9th April 2023 - Easter Sunday

7 pm Lect: TBA Cant: Choir
 8 am Lect: L. Amarant Cant: Choir
 10am Lect: B. O'Brien Cant: Choir
 Cleaners: Perry family

Jindera: 2nd April 2023 - Palm Sunday

9 am Lect: P. Elias / I. Smith Cant: Choir
 Cleaners: Irwin, Bell families

Jindera: 9th April 2023 - Easter Sunday

9 am Lect: J. Richards Cant: Choir
 Cleaners: Joordens, Stewart

ADORATION / NOVENA Saturday morning

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL 1st & 3rd Mondays 5pm

MOTHER'S GROUP meets to pray on Wednesdays at 2 pm - Barb 0419617101.

LEGION of MARY - two groups: Tuesday 1pm and Wednesday 3:30 pm - lay missionaries.

MAJELLAN for MUMS - on Tuesday morning 10:45-12pm during school term.

CATECHESIS of the Good Shepherd - Mondays contact Cathy or the parish.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

Father, if this chalice cannot pass without my drinking it, your will be done.

♦**FOR THE SICK** *that they may be comforted and helped by God's healing power, let us pray to the Lord* - Lisa Chandra, Harold Black, Annie Gosstray, Anthony Green, Jason Price, Jan Szakacs, Lorraine Mullavey, Anne Jones, Greg Jackson, Pat McCormack, Liz McDonald, Natasha Faanunu, Gary Cook, Fr. Reece Beltrame, Emma Meade, Sr. Janice, Rebecca Moriarty, Leo Sullivan, Dot Higgins, Ray Byrnes, Sr. Stephen, Sr. Scholastica, Elizabeth Young, Melissa Moodie, Marko Ledenko, Sime Ledenko, Ruth Witteveen, Mrs Sobani, Stephen Hitchings, Grahame Miles, Liam Scott, Greg Wright, Carol Collins, Margaret Gawen, Helen Hurst, Norma Oates, Andrew Ryan, Jeffrey Dean, Sr. Frances Kennedy FCJ, Tracy Carter, Jovit Genato, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanna Trevaskis, David Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

♦FOR THE RECENTLY DECEASED

that they may be granted eternal peace, let us pray to the Lord - Joseph Ratcliffe, Marisa Bertazzo, Joan Sattler, Joel Juntong, Mary Keane, John Sandral, Dot Higgins, Chris Horsfall, Ivan Hickman, Max Hausler, John Fagan, Margaret Miller, Cardinal George Pell, Jed Oftana, Annie Trezise, Pope Benedict, June Cox, Fr. Andre Nahhas, Sr. Augustine, Sr. Macrina rsm, Greg Fraser, Mathys Joordens, Margaret Scherleitner, John Quinn

♦**ANNIVERSARIES:** Keith Browne, Terrence Keaton, Richard Harris, James Triffitt, Kath Leahy, Jim van der Linden, Ethel Warren, Christa Slapinski, Zachary Birch, Mary Rains, Br. Pat Keogh, Chris Deegan, Judy Dempsey, Mary Buchanan, Wal Locke, Ted Fielder, Remy Benlot Hackett, Patricia Oates, Dennis Gooding, Mary Rains, Judy Dempsey, Reg Bohr, Kathleen Dyball, Ronald Cotterill



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy Assistant Priest: Fr. C. Heffernan
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2nd April 2023 - Palm Sunday (A)



Mass parts in Hymn Book - page 128.
First Reading: Isaiah 50: 4-7 The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord. Thanks be to God.
Psalm 21: My God, my God, why have you abandoned me?

Second Reading: Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord. Thanks be to God.

Praise to you, Lord Jesus Christ., King of endless glory. Christ became obedient for us even to death, dying on a cross. Therefore God raised him on high & gave him a name above all other names. **Praise to you, Lord Jesus Christ., King of endless glory.**

Passion of our Lord Jesus Christ according to Matthew 27: 11-54

N. Jesus was brought before, Pontius Pilate, and the governor put to him this question, O. 'Are you the king of the Jews?' Jesus replied, J. 'It is you who say it'. N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,

O. 'Do you not hear how many charges they have brought against you?' N. But to the governor's complete amazement, he offered no reply to any of the charges. At festival time it was the governor's practice to release a prisoner for the people,

anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, O. 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?' N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message, O. 'Have nothing to do with that man; I have been upset all day by a dream I had about him'. N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them, O. 'Which of the two do you want me to release for you?' they said, C. 'Barabbas'. N. Pilate said to them: But in that case, what am I to do with Jesus who is called Christ?' N. They all said: C. 'Let him be crucified!' N. He asked. O. 'Why? What harm has he done?' N. But they shouted all the louder, C. 'Let him be crucified!' N. Then Pilate saw that he was making no impression, that in fact a riot was imminent.

N. So he took some water, washed his hands in front of the crowd and said, O. 'I am innocent of this man's blood. It is your concern.' N. And the people, to a man, shouted back, C. **'His blood be on us and on our children!'** N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified. The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, C. **'Hail, king of the Jews!'** N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him. On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: **'This is Jesus, the King of the Jews'**. At the same time two robbers were crucified with him, one on the right and one on the left. The passers-by jeered at him; they shook their heads and said, C. **'So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!'** N. The chief priests with the scribes and elders mocked him in the same way. C. **'He saved others; they said 'he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, "I am the son of God".'** N. Even the robbers who were crucified with him taunted him in the same way. From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour. Jesus cried out in a loud voice, J. **'Eli, Eli, lama sabachthani?'** N. that is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they

said, C. **'The man is calling on Elijah'**, N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. C. **'Wait and see if Elijah will come to save him.'** N. But Jesus, again crying out in a loud voice, yielded up his spirit. **Kneel** N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, C. **'In truth this was the son of God.'** *Be seated.*

WHAT'S HAPPENING:

Chrism Mass: Bishop Edwards on Tuesday 4th April at Cathedral in Wagga at 11 am.

Working Bee: Holy Saturday morning 8th April 8-12 noon Lavington Church.

Easter Sunday: Jindera cuppa after Mass & easter egg hunt!

Divine Mercy Shrine: pilgrimage to Tarcutta with Bishop Mark Sunday April 16th: 11 am Confessions; 12:30 pm Mass; 2 pm Procession.

Confirmation: with Bishop Mark Edwards on Sunday 4th June; classes begin on Tuesday 2nd May at 3:30 pm Meeting Room.

Wanted: more members for St. Vincent de Paul Conference by working at the Centre to help the poor **not** the shop. Tel. Paul 0401999915.

Christian Counsellor: local qualified and registered Natalie Sobolewski 0448758294, natsob45@gmail.com

Natural Family Planning: easy to learn with a friendly tutor via zoom; www.billings.life

Baptism Gowns/Holy Communion outfits to purchase from parish see Susan Thur-Fri 9-1pm.

CleanHeartOnline: to assist families for tech. addiction: <https://cleanheart.online/resources>.

Holy Face Devotions: St. Mary's Jindera on Tuesdays at 3:25 pm

Dawsons for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Sacramental Candles: ideal as special gifts, check out the website: sacredcandles.com.au tel. 0403619044

By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of books. Ideal present for everyone; tel. 60253132.

Jindera Storage Sheds: spaces available. Contact Ian Ritchie Real Estate 60259260.

Autoscreen: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

Accounting: **Suryan** Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to Hume Bank BSB 640000. 1st Collection: Holy Spirit Presbytery 111031654. 2nd Collection: Holy Spirit Parish 111056699.



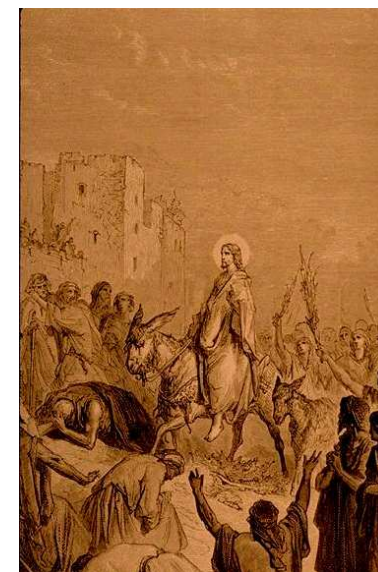
EASTER CEREMONIES

- Holy Thursday Mass 7 pm
- Good Friday 10 am Stations, Passion 3 pm
- Easter Vigil Mass 7 pm
- Easter Sunday 8 am, 10 am; Jindera 9 am

PASSION SUNDAY

It is with the celebration of that splendid entry on Palm Sunday that the Church's liturgy solemnly opens Holy Week. On this day they proclaim Him to be their King. Yet within a few days they would cry: "Crucify him, crucify him!" How fickle is the human heart! Amid adversity and trials, how dedicated am I? Would I have the courage of a John, Veronica or Simon of Cyrene? If not, why not? Try to attend as many of the ceremonies as possible this Easter.

We keep the *blessed* palms of Palm Sunday in a place of respect in our homes or at work as a reminder of our faith in Jesus Christ, the Lord and King. The remaining palms are burnt for next Ash Wednesday.



Confessions: Sacrament of Penance

- Holy Thursday 8 pm after Mass
- Good Friday 12-1 pm
- Holy Saturday 5-6 pm.

Calvary Questions

If the thief who sought salvation is called the 'Good Thief' what do we call the other thief?
How many women called Mary stood at the Cross?

HUM OUR

A young man was talking to God. "How long is a million years for You?" he asked. "A million years to me is like single second to you," God replied. "How much is a billion dollars to You?" he asked. "A billion dollars is like five cents," God replied. "In that case" the young man asked, "could I have five cents from You." "Certainly, my child," God said. "Just wait one second."