SUNDAY MASS TIMES

Lavington: 6 pm Vigil, Sunday 8 am, 10 am Jindera: Sunday 9 am

Weekday Mass Times:			Lavington	Jindera	
Mon	18	St Patrick	7 am	7 am	
Tues	19	St Joseph	7 am	7 am	
Wed	20	Lent	7 am	8:30 am	
Thur	21	Lent	7 am	8:30 am	
Frid	22	Lent	7 am	9:15 am	
Sat	23	Lent	9:15 am	8 am	
Friday 5:00 years I offer Marca I and a start and					

Friday 5:30 pm Latin Mass Lavington

Lavington: 17th March	- 5th Sunday Lent
6 pm Lect: M. Brosolo	Cant: M. Brosolo
8 am Lect: L. Amarant	Cant: L. Amarant
10amLect: A. Cramer	Cant: Richards
Cleaner: Perry family	

Lavington: 24th March - Palm Sunday

6 pm Lect: V. Mertens Cant: B. Collins 8 am Lect: M. Flatcher Cant: L. Amarant 10amLect: M. Katalinic Cant: Cunninghams

Cleaner: Cramer / Mahoni families

Jindera: 17th March - 5th Sunday Lent

9 am Lect: J. Wright Cant: Choir

Cleaners: Doocey / Ryan / Mahoni Jindera: 24th March - Palm Sunday

9 am Lect: P. Elias I. Smith Cant: Choir Cleaners: Galvin, Moore, Barnes

ADORATION / NOVENA

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL 1st Monday's

MOTHER'S GROUP meets to pray on Thursday

• ANNIVERSARIES: William Clarke, Girlie
at 2 pm - Barb 0419617101.

Costello Marisa Bertazzo, Joseph Sparkes Kevin

<u>LEGION of MARY</u> - two groups: Tuesday 1pm and Wednesday 3:30 pm - lay missionaries.

MAJELLAN for MUMS - on Tuesdays 10:45 am during school term.

CATECHESIS of the Good Shepherd - Mondays Contact Cathy or the parish.

Lloyd, Teresa Miklaszewicz, William Clarke, Peter Sullivan, John Dale, Olive Lloshall, George & Joan

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

◆FOR THE SICK that they may be comforted and helped by God's healing power, let us pray to the Lord - Lisa Chandra, Annie Gosstray, Kaye Hallcroft, Kerry Kirley, Jan Szakacs, Lorraine Mullavey, Anne Jones, Peter Lynch, Greg Jackson, Glen Conway, Yvonne Frost, Pat McCormack, Shaun Morgan, Rodney Blatchford, Frances Blatchford, Natasha Faanunu, Joy Roberts, Frank Sullivan, Gary Cook, Fr. Reece Beltrame, Emma Meade, Leo Sullivan, Ray Byrnes, Elizabeth Young, Melissa Moodie, Marko Ledenko, Sime Ledenko, Maurice Richards, Mrs Sobani, Stephen Hitchings, Grahame Miles, Liam Scott, Carol Collins, Norma Oates, Andrew Ryan, Jeffrey Dean, Tracy Carter, Jovit Genato, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanne Trevaskis, David Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

- •FOR THE RECENTLY DECEASED that they may be granted eternal peace, let us pray to the Lord for Bishop Frank Carroll, Marie Mullins, Ruth Shanahan, Sylvia Zenta, Mary Perrottet, Dal Bahadur Katwul, Pierre Mahire, Michel Mahire, Celestin Buzave Kayengo, Robyn Kosmak, Lance Collins, Denise Forster, Marita Ryan, Florence Murphy, Pat Murray, Anthony Simpson, Buster Upshall, Marjorie Scott, Allan Tanner, Ruth Witteveen, Helen van der Linden, Joan Scanlan, Kenneth John Tejano, James Sheppard.
- ANNIVERSARIES: William Clarke, Girlie Costello, Marisa Bertazzo, Joseph Sparkes, Kevin Mott, John Williams, William O'Keeffe, Lolla Frauenfelder, Sydney Robinson, Maria McCrorie, Stephen Booth. Lisa Malone, Judy Dempsey, Chris Deegan, Peter Lyons, Tim Landy, Fr Geoff Lloyd, Teresa Miklaszewicz, William Clarke, Peter Sullivan, John Dale, Olive Upshall, George & Joan Sattler, Cathy Hindry, Kevin Gordon, Jacqueline Woods, Robert Woods, Irene Morrow, Mel Murphy, Mary Dalton, Leo Dick, Wal Locke, Esme McGrath, Nora Davern, Mark West.



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy Assistant Priest: Fr. C. Heffernan PO Box 220, Lavington, NSW 2641 - Tel 02 60251784 www.holyspiritlavington.org.au





Mass parts in Hymn Book - page 128 First Reading: Jeremiah 31:31-34

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I

made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive — it is

the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The Word of the Lord. Thanks be to God.

Responsorial Psalm: Create a clean heart in me. O God.

Second Reading: Hebrews 5:7-9

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The Word of the Lord. Thanks be to God.

Glory and praise to you, Lord Jesus Christ! If you serve me, follow me says the Lord; and where I am, my servant will also be.

Glory and praise to you, Lord Jesus Christ!

A reading from the holy Gospel according to John 12:20-33

Glory to You O Lord
Among those who went up to worship at the

festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus

replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a

falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it: anvone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify vour name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours. 'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.' By these words he indicated the kind of death he would die.

The Gospel of the Lord.

Praise to you Lord Jesus Christ

WHAT'S HAPPENING:

Thomas More Centre: Autumn School: Truth & Beauty on April 19-20 St Pat's Albury www.trybooking.com/CPVZD. See flyer.

Bishop Carroll: Mass for the dead at Cathedral on this Wednesday 11 am: Burial in Canberra. See Diocesan website for all details.

<u>Palm Sunday:</u> next weekend that commences Holy Week. Easter Vigil 30 March at 8 pm.

<u>Chrism Mass</u>: Tuesday 26th March at 11am at the Cathedral in Wagga Wagga.

<u>Unit for Sale:</u> 1/556 Prune St, 2 bdrm self contained with garage and yard contact: Peter 0494100691.

<u>House for Sale</u>: Dick Rd private sale, deceased estate of beloved parishioner contact Jacqui 0406238465 for inspection \$460k

Deb Ball: info night Sacred Heart Hall North Albury 18 Mar 6:15 pm tel Tierre 0428432732

<u>Cremation Wall:</u> St. Mary's Jindera: respectful and ideal location for one's beloved ashes.

<u>Tutoring</u>: private & personal in school subjects, Latin, piano in your home by Lucy Ryan, tel. 0493060714, 0434607134.

<u>Piano Lessons:</u> by Lucy Triffett, experienced, gentle, nurturing approach in Nth Albury or can travel to you tel. 0493576822.

<u>**Dawsos**</u> for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

 $\underline{\text{Window Cleaning:}}$ please contact us home/bus tel 0491698069

Sacramental Candles: ideal as special gifts, on website: sacredcandles.com.au tel. 0403619044

By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A large range of books. Ideal present for everyone; tel. 60253132.

<u>Jindera Storage Sheds:</u> spaces available. Contact Ian Ritchie Real Estate 60259260.

<u>Autoscreen</u>: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

Accounting: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to Hume Bank BSB 640000. 1st Collection: Holy Spirit Presbytery 111031654. 2nd Collection: Holy Spirit Parish 111056699.

We would like to see Jesus!

Who would not like to see Jesus! The Gentiles or Greeks were enthused with the presence of the Lord. But they failed to comprehend that he became Man so as to die - His glory would be that hour on the cross. Note that the hour is mentioned three times - for He was on the Cross for three hours. The Son of God was born to die on Calvary for our sins. It was not just a Jewish or Roman plot that suddenly shortened His life. Rather the very purpose of the Incarnation was the salvific act of redemption on Good Friday.



Who is He?

IN CHEMISTRY, HE TURNED WATER TO WINE.
IN BIOLOGY, HE DEFIED THE LAWS OF CONCEPTION.
IN PHYSICS, HE DEFIED GRAVITY BY HIS ASCENSION.
IN ECONOMICS, HE FED THOUSANDS WITH VERY LITTLE.
IN MEDICINE, HE CURED WITHOUT DRUGS.
IN HISTORY, HE IS THE BEGINNING AND THE END.
HE HAD NO DEGREE, YET THEY CALLED HIM TEACHER.
HE HAD NO ARMY, YET KINGS FEARED HIM.
HE COMMITTED NO CRIME, YET THEY CRUCIFIED HIM.
HE WAS BURIED IN A TOMB, YET HE LIVES TODAY.
HE WON NO BATTLES YET CONQUERED THE WORLD.
WHO IS HE? HE IS THE LORD AND HE ROSE AT EASTER!

What time & day did the Lord die?
On which hill did the Lord die?
What other names was it called?
For whom did the Lord die?
Why did the Lord die?



The sacrificial offering is called a victim

There is a special name for the gift that is offered to God in sacrifice. It is called the victim of the sacrifice. Today, the word victim has lost

its original meaning. We now speak of victim with reference to an accident or crime. But originally the word victim derived from the Latin *victima* meant the offering of the sacrifice. For that reason the Church calls the consecrated bread at Mass a 'host'

derived from the Latin word *hostia* meaning an offered victim.



MOMENTO MORS

Momento Mors = Remember Death. Most people do not want to talk about their death or even plan for it. We plan our careers, our retirement, even our funerals, but seldom does one plan their death [suicide being the ugly exception]. I suppose the majority of folk are apprehensive, if not fearful, about the reality of death and what lies beyond.

know, and I myself have given up beer for Lent!

GPILATEDRJUDA

ITABEATIFOGHM

NEWSTOISNHMEW

GALLSXWMQNENI

RWERVIDAUBWUK

INDEMEDROS AOGHP

As we approach the death of Christ here are some characteristics concerning death -

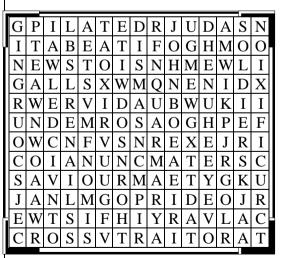
- 1). its universality it applies to all:
- 2). its finality there is no second chance;
- 3). its imminence at any moment;
- 4). it's unavoidable it must eventuate.

Death actually occurs when the soul definitively separates from the body. This personal event is the consequence of sin and not originally willed by God. The Lord has taught us how to live and how to die. After death we shall all be judged by Christ for all

that we have done and failed to do. After which salvation or damnation, heaven or hell, awaits us for all eternity. Thank goodness we have Lent and Confession, Anointing of the sick, to help us prepare for that <u>hour</u> of our lives.

IRISH HUMOUR

Paddy an Irishman drinks every night at the Pub. On each occasion he orders three beers and drinks them alone in silence. One day the barman asked Paddy why he ordered three beers at the same time. "Tis odd, to be sure," said Paddy, "but to be truthful, I promised my two brothers overseas that I would never drink alone but drink one in memory of them." After some time and close to the feast of Saint Patrick, the barman noted that Paddy was ordering and drinking only two beers, fearful that perhaps one of his brothers may have died he asked how the family was going. "Sure, it is, my brothers are doing fine," said Paddy. "Well, why then are you only drinking two beers Paddy?" "Why I am a Catholic, you know, and I myself have given up the beer for Lent!



FIND THE WORD PUZZLE

Pilate, Scourging, Saviour, Nails, Cross, Crucifixion, Mary, Calvary, Judas, John, Soldiers, Passion, Peter, Dismas, Rex, Pride, Traitor, Thorns, Crown, Gall, Simon, News