

SUNDAY MASS TIMES

Lavington: 6 pm Vigil, Sunday 8 am, 10 am
Jindera: Sunday 9 am

	<i>Weekday Mass Times:</i>	<i>Lavington</i>	<i>Jindera</i>
Mon 25	Holy Monday	7 am	7 am
Tues 26	Holy Tuesday	7 am	7 am
Wed 27	Holy Wednesday	7 am	8:30 am

SACRED TRIDUUM

Thur 28	Holy Thursday	7 pm	
Frid 29	Good Friday	10 am Stations, 3 pm Passion	
Sat 30	Holy Saturday	8 pm	

Lavington: 24th March - Palm Sunday

6 pm	Lect: V. Mertens	Cant: B. Collins
8 am	Lect: M. Fletcher	Cant: L. Amaran
10am	Lect: M. Katalinic	Cant: Cunninghams

Cleaner: Cramer / Mahoni families

Lavington: 31st March - Easter Sunday

8 pm	Lect: TBA	Cant: Choir
8 am	Lect: M. Hensel	Cant: L. Amaran
10am	Lect: P. Murphy	Cant: Choir

Cleaner: Murphy families

Jindera: 24th March - Palm Sunday

9 am	Lect: P. Elias I. Smith	Cant: Choir
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Cleaners: Galvin, Moore, Barnes

Jindera: 31st March - Easter Sunday

9 am	Lect: M. Green	Cant: Choir
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Cleaners: Kite / Burton

ADORATION / NOVENA

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL 1st Monday's **MOTHER'S GROUP** meets to pray on Thursday at 2 pm - Barb 0419617101.

LEGION of MARY - two groups: Tuesday 1pm and Wednesday 3:30 pm - lay missionaries.

MAJELLAN for MUMS - on Tuesdays 10:45 am during school term.

CATECHESIS of the Good Shepherd - Mondays contact Cathy or the parish.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

Father, if this chalice cannot pass without my drinking it, your will be done.

♦ **FOR THE SICK** that they may be comforted and helped by God's healing power, let us pray to the Lord - Lisa Chandra, Annie Gosstray, Kaye Hallcroft, Kerry Kirley, Jan Szakacs, Lorraine Mullavey, Anne Jones, Peter Lynch, Greg Jackson, Glen Conway, Yvonne Frost, Pat McCormack, Shaun Morgan, Rodney Blatchford, Frances Blatchford, Natasha Faanunu, Joy Roberts, Frank Sullivan, Gary Cook, Fr. Reece Beltrame, Emma Meade, Leo Sullivan, Ray Byrnes, Elizabeth Young, Melissa Moodie, Marko Ledenko, Sime Ledenko, Maurice Richards, Mrs Sobani, Stephen Hitchings, Grahame Miles, Liam Scott, Carol Collins, Norma Oates, Andrew Ryan, Jeffrey Dean, Tracy Carter, Jovit Genato, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanne Trevaskis, David Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

• **FOR THE RECENTLY DECEASED** that they may be granted eternal peace, let us pray to the Lord for - Bishop Frank Carroll, Ana Hohendorf, Marie Mullins, Ruth Shanahan, Sylvia Zenta, Mary Perrottet, Dal Bahadur Katwul, Pierre Mahire, Michel Mahire, Celestin Buzave Kayengo, Robyn Kosmak, Lance Collins, Denise Forster, Marita Ryan, Florence Murphy, Pat Murray, Anthony Simpson, Buster Upshall, Marjorie Scott, Allan Tanner, Ruth Witteveen, Helen van der Linden, Joan Scanlan, Kenneth John Tejano, James Sheppard.

• **ANNIVERSARIES:** Henry Power, Marion Pepper, Mary Buchanan, Wal Locke, Ted Fielder, Remy Benlot-Hackett, Reg Bohr, Kathleen Dyball, Ronald Cotterill, Monica Griffiths, Brendan Lynch, Steven Logue, Betty Clancy, Mary Cromarty, Phillip Tucker, Frederick Davey, Austin Boyer, Richard Murphy, Br. Pat Keogh, Mary Rains, William Clarke, Girlie Costello, Marisa Bertazzo, Joseph Sparkes, Kevin Mott, John Williams, William O'Keeffe



Holy Spirit Parish, Lavington

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24th March 2024 - Palm Sunday

Mass parts in Hymn Book - page 128

First Reading: Isaiah 50: 4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord. Thanks be to God.

Responsorial Psalm: My God, my God, why have you abandoned me?

Second Reading: Philippians 2:6

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord. Thanks be to God.

Glory and praise to you, Lord Jesus Christ. Christ became obedient for us even to death, dying on a cross. Therefore God raised him on high & gave him a name above all other names. **Glory and praise to you, Lord Jesus Christ.**

Passion according to Mark 15:1-39

C = Congregation

N. First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, O. 'Are you the king of the Jews?' J. 'It is you who say it'. And the chief priests brought many accusations against him. Pilate questioned him again, O. 'Have you no reply at all? See how many accusations they are bringing against you!' N. But, to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, O. 'Do you want me to release for you the king of the Jews?' N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again. O. 'But in that case, what am I to do with the man you call king of the Jews?' N. They shouted back. C. 'Crucify him!' N. Pilate asked them O. Why? 'What harm has he done?' N. But they shouted all the louder, C. 'Crucify him!' N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. P.T.O.

N. And they began saluting him, **C. 'Hail, king of the Jews!'** N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, **C. 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!'** N. The chief priests and the scribes mocked him among themselves in the same way. O. 'He saved others he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' N. Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, *J. 'Eloi, Eloi, lama sabachthani?'* N. This means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, O. 'Listen, he is calling on Elijah.' N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying; O. 'Wait and see if Elijah will come to take him down.' N. But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, O. 'In truth this man was a son of God.' N. There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger and Joset, and Salome. These used to follow him and look after him when he was in Galilee. And there were many other women there who had come up to Jerusalem with him. It was now evening, and since it was Preparation Day (that is, the vigil of

the sabbath), there came Joseph of Arimathaea, a prominent member of the Council, who himself lived in the hope of seeing the kingdom of God, and he boldly went to Pilate and asked for the body of Jesus. Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he was already dead. Having been assured of this by the centurion, he granted the corpse to Joseph who bought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance to the tomb. Mary of Magdala and Mary the mother of Joset were watching and took note of where he was laid. **Please be seated**

WHAT'S HAPPENING:

Together Newspaper: at doors to take home.

Thomas More Centre: Autumn School: Truth & Beauty on April 19-20 at St Pat's Albury. A marvellous opportunity to learn more about the faith. www.trybooking.com/CPVZD. See flyer.

Morning Tea: Sunday April 7th after 9 am Mass at Jindera with Mega Egg Hunt.

Unit for Sale: 1/556 Prune St, 2 bdrm self contained with garage and yard contact: Peter 0494100691.

House for Sale: Dick Rd private sale, deceased estate of beloved parishioner contact Jacqui 0406238465 for inspection \$460k

Cremation Wall: St. Mary's Jindera: respectful and ideal location for one's beloved ashes.

Tutoring: private & personal in school subjects, Latin, piano in your home by Lucy Ryan, tel. 0493060714, 0434607134.

Piano Lessons: by Lucy Triffett, experienced, gentle, nurturing approach in Nth Albury or can travel to you tel. 0493576822.

Dawsons for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Window Cleaning: please contact us home/bus tel 0491698069

Sacramental Candles: ideal as special gifts, on website: sacredcandles.com.au tel. 0403619044

By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of books. Ideal present for everyone; tel. 60253132.

Jindera Storage Sheds: spaces available. Contact Ian Ritchie Real Estate 60259260.

Autoscreen: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

Accounting: Suryan Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to Hume Bank BSB 640000. 1st Collection: Holy Spirit Presbytery 111031654. 2nd Collection: Holy Spirit Parish 111056699.

Easter is always the first Sunday after the first full moon after the equinox (March 21). It is based on the lunar calendar to identify the ancient Jewish Passover, which is why it moves around on our Roman calendar.



EASTER CEREMONIES - HOLY SPIRIT

Chrim Mass 26 - 11 am Tuesday Cathedral
 Holy Thursday 28 - 7 pm Lord's Supper Mass
 Good Friday 29 - 10am Stations, 3pm Passion
 Holy Saturday 30 - 8 pm Easter Vigil
 Easter Sunday 31 - 8 am, 10 am, 9 am Jindera

Confessions: Sacrament of Penance

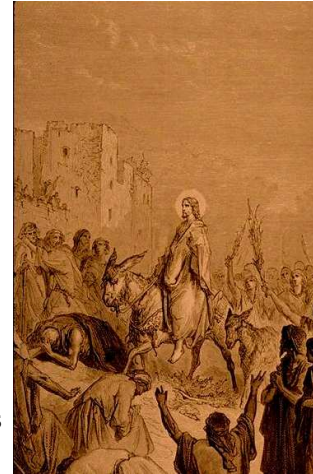
- Holy Thursday 8 pm after Mass
- Good Friday 12-1 pm, 4 pm
- Holy Saturday 5-6 pm.

PASSION SUNDAY

It is with the celebration of that splendid entry on Palm Sunday that the Church's liturgy solemnly opens Holy Week. On this day they proclaim Him to be their King. Yet within a few days they

would cry: "Crucify him, crucify him!" How fickle is the human heart! Amid adversity and trials, how dedicated am I? Would I have the courage of a John, Veronica or Simon of Cyrene? If not, why not? Try to attend as many of the ceremonies as possible this Easter.

We keep the blessed palms of Palm Sunday in a place of respect in our homes or at work as a reminder of our faith in Jesus Christ, the Lord and King. The remaining palms are burnt for next Ash Wednesday.



Passion Questions

If the thief who sought salvation is called the 'Good Thief' what do we call the other thief?

How many women named Mary stood at the Cross?

HUM OUR

A young man was talking to God. "How long is a million years for You?" he asked. "A million years to me is like single second to you," God replied. "How much is a billion dollars to You?" he asked. "A billion dollars is like five cents," God replied. "In that case" the young man asked, "could I have five cents from You." "Certainly, my child," God said. "Just wait one second."