

SUNDAY MASS TIMES

Lavington: 6 pm Vigil, Sunday 8 am, 10 am

Jindera: Sunday 9 am

<i>Weekday Mass Times:</i>	<i>Lavington</i>	<i>Jindera</i>
Mon 1 Weekday	7 am	7 am
Tues 2 Weekday	7 am	7 am
Wed 3 St Thomas Ap	7 am	8.30 am
Thur 4 St Elizabeth	7 am	8.30 am
Frid* 5 St Anthony Z	7 am	9:15 am
Sat 6 St Maria Goretti	9:15 am	8 am

* *Latin Mass Friday 5:30 pm Lavington*

Lavington: 30th June - 13th Sunday

6 pm Lect: M. Brosolo Cant: B. Collins
8 am Lect: M. Fletcher Cant: L. Amarant
10am Lect: K. Boyer Cant: Cunningham Choir
Cleaner: Clergy

Lavington: 7th July - 14th Sunday

6 pm Lect: Filipino Cant: Reincastle
8 am Lect: Volunteer Cant: L. Amarant
10am Lect: P. Evans Cant: Lavi Choir
Cleaner: O'Brien family

Jindera: 30th June - 13th Sunday

9 am Lect: C. Lyall Cant: Choir
Cleaners: Doocey / Ryan / Mahoni

Jindera: 7th July - 14th Sunday

9 am Lect: K. Murphy Cant: Choir
Cleaners: Galvin/Moore/Barnes

ADORATION / NOVENA

Saturday morning at Holy Spirit Lavington

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL 1st Mondays 5 pm,
contact Paul 0401999915

MOTHER'S GROUP meets to pray on

Wednesdays at 2 pm, contact Barb 0419617101.

LEGION of MARY - two groups: Tuesdays 1pm
and Wednesdays 3:30 pm - Lavington

MAJELLAN for MUMS - on Tuesdays 10:45 am
during school term: Lavington.

CATECHESIS of the Good Shepherd - Mondays
contact Cathy or the Lavington parish.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

Bless the Lord, O my soul, and all within
me, his holy name.

♦ **FOR THE SICK** that they may be comforted and helped by God's healing power, let us pray to the Lord - Lisa Chandra, Annie Gosstray, Kaye Hallcroft, Kerry Kirley, Jan Szakacs, Lorraine Mullavey, Anne Jones, Pauline Kelleher, Peter Lynch, Greg Jackson, Glen Conway, Pat McCormack, Clare Packer, Rodney Blatchford, Frances Blatchford, Natasha Faanunu, Joy Roberts, Frank Sullivan, Fr. Reece Beltrame, Emma Meade, Leo Sullivan, Ray Byrnes, Elizabeth Young, Melissa Moodie, Marko Ledenko, Sime Ledenko, Maurice Richards, Stephen Hitchings, Grahame Miles, Carol Collins, Norma Oates, Andrew Ryan, Jeffrey Dean, Tracy Carter, Jovit Genato, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanne Trevaskis, David Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

♦ **FOR THE RECENTLY DECEASED** that they may be granted eternal peace, let us pray to the Lord for - Peter Hausler, Jean Godde, Geoff Mutton, Michael Hart, Elaine O'Hea, Rolf Kaiser, John Leddin, Elizabeth McGowan, Lionel Hicken, Yvonne Frost, John Gordon, Leon Wighton, Marie St. George, Bernard Higoe, Peter McCoola, Remedios Soliman, Bishop Frank Carroll, Gary Cook, Ana Hohendorf, Marie Mullins, Ruth Shanahan, Sylvia Zenta, Mary Perrotet

• **ANNIVERSARIES:** Sr Maureen Hummerston, Jim Lee, Jan Brunner, Mary Bulman, Lionel West, Pat Plunkett, Val Leyden, Kelvin Hagerty, Ronald Purtell, Walter Higginson, Daphne Lee, Braedon Hensel, Kath Thistleton, Clyde Munk, James Dynan, Des Thistleton, Carmel O'Keeffe, Ross Lighton, Bruce Hill, Frank Fiske, John Cresser, Wardich Tamer, Yvonne Henderson, Adam Salmon, Jean Bartlett, Arthur Luhrs, Ian Church, Walker Hanna, Audrey Westall, Barry Pascoe, Norma McCormack, John Riley, Leonard Cassidy, Kath McFarlane, Dorothy Farrell, Des Kennedy, George Davern, Francis Comerford, Leslie Dick, Maria Hausler, Val Daley, John McDonald, Joyce Boyce, Norma Johnstone, William Graham



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy Assistant Priest: Fr. M. Perry
PO Box 220, Lavington, NSW 2641 - Tel 02 60251784
www.holyspiritlavington.org.au



30th June 2024 - Thirteenth Sunday Ordinary Time

Mass parts in Hymn Book - page 128

First Reading: Wisdom 1:13-15, 2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The Word of the Lord. Thanks be to God.

Responsorial Psalm 29: I will praise you, Lord, for you have rescued me.

Second Reading: 2 Corinthians 8:7-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The Word of the Lord. Thanks be to God.

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his Gospel. **Alleluia**

A reading from the holy Gospel according to Mark 5: 21-43



When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her

better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

WHAT'S HAPPENING:

Leaving Collection: at doors for Peter's Pence.

St V de Paul: Urgent Appeal: care for the poor needs more volunteers at Mate St Centre: pantry, computer, food, interviews ph Paul 0401999915.

Encounter Carmel: how is the Carmelite charism lived out in the midst of everyday life? You are warmly invited on July 20th at 2 pm to Jindera hall to hear from Sandra Johnson on the apostolic and contemplative vocation of the secular order of Discalced Carmelites. Contact 0425846839.

Cremation Wall niche and burial plots: St. Mary's Cemetery Jindera: A respectful and ideal location for one's beloved resting place. Contact the office on Thursday-Friday for more details.

Workers Wanted: electrician, apprentice fitter & welder, mechanical skills in local Catholic firm, contact Con Perry 0428752327.

What was life like before social media? <https://worldwithoutsocialmedia.wordpress.com/>

Health & Fitness Support: qualified personal trainer for private sessions, groups, nutrition, contact Vanessa in Jindera 0402479985.

Piano Lessons: by Lucy Triffett, experienced, gentle, nurturing approach in Nth Albury or can travel to you tel. 0493576822.

Dawsos for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Window Cleaning: home/bus tel 0491698069

Sacramental Candles: ideal as special gifts, on website: sacredcandles.com.au tel. 0403619044.

By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of books. Ideal present for everyone; tel. 60253132.

Jindera Storage Sheds: spaces available. Contact Ian Ritchie Real Estate 60259260.

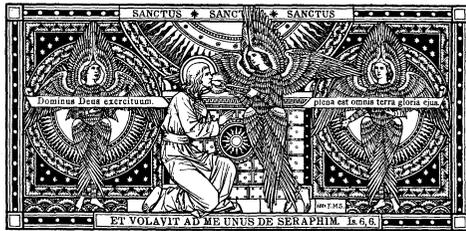
Autoscreen: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

Accounting: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to BSB 640000
1st Collection: Holy Spirit Presbytery 111031654
2nd Collection: Holy Spirit Parish 111056699

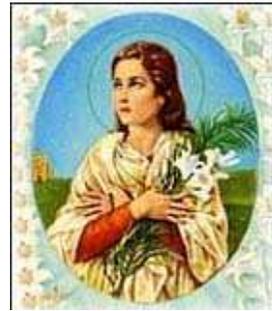
Talitha Kum !

The Gospel reminds us of the crowds who sought out the healing power of the Lord. A synagogue official, Jairus, desperate for his daughter's welfare and a woman suffering a haemorrhage succeed in reaching the Lord. These two represent each one of us while the crowds represent the poor, struggling, helpless humanity. Jairus pleads for his child: 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' We are reminded by the reading from Wisdom that death was never God's plan for us, and neither was its prelude, suffering. Both suffering and death entered the world because mankind, through the temptation of the devil, turned away from God. This turning away from God had dire consequences, one of which was that we refuse to take responsibility for our sin. So we blame everyone except ourselves – [Adam] replied, 'It was the woman you put with me....' and [Eve] replied, 'The serpent tempted me ...'. (Genesis 3:12)



And some hospital patients say: 'Why is God doing this to me?' We blame God for our suffering and pain. Why does He not take it away? But, of course, that is precisely what His mercy has done. Jesus took upon himself the very scourge we ourselves brought into the world through Original Sin. He took upon himself suffering and death and made them a path to eternal life for those who follow His steps. In other words, the very suffering and death which led to our ultimate destruction now leads to eternal life - but we have to seek Him out and believe!

We can claim that peace of soul as ours when we are one with the faith of the Church.



St Maria Goretti (1890-1902) was the third of seven children of a poor family in Italy who shared a house with another family who had two sons, one was Alessandro. Maria's father died

when she was ten. Alessandro was besotted with Maria's beauty and sought to seduce her. When she refused, in blind rage, he stabbed her fourteen times. Before her death a day later, she forgave him. He was sentenced to thirty years in jail, and for the first seven was unrepentant and bitter. After Maria appeared to him in a dream, he changed and was a model prisoner for twenty years. Maria was canonized in 1950. Alessandro died in 1970 after entering a monastery.

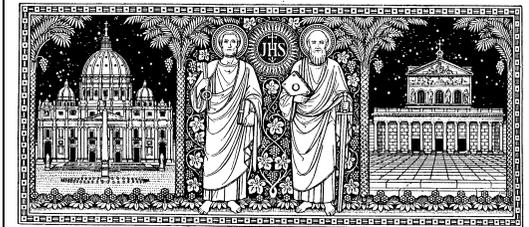
TAKE TIME

- Take time to THINK... it is the source of power.
- Take time to PLAY... it is the secret of youth.
- Take time to READ... it is the fountain of wisdom.
- Take time to LAUGH... it is music of the soul.
- Take time to GIVE... it fends of selfishness.
- Take time to WORK... it is the source of success.
- Take time to LOVE... so you become beloved.
- Take time to do CHARITY... it is the **key** to heaven.

BULLETIN BLOOPERS

- ♦ Ladies, don't forget the white elephant sale. It's a chance to get rid of those things not worth keeping around the house. Bring your husbands.
- ♦ Don't let worry kill you off - let the Church help.
- ♦ At the evening service tonight, the sermon topic will be 'What Is Hell?' Come early and listen to our choir practice.

My sister loves shopping. Guess who her favourite saint is? St Elizabeth of Hungary! No, St Francis de Sales!



PETER'S PENCE - WHERE DOES IT GO?
 Normally Peter's Pence - special collection - amounts globally to \$100 million.

FIND THE WORD PUZZLE

Prayer, Adore, Worship, Jesus, Christ, Repent, Thankyou, Fear, Ask, Altar, Holy, Sanctus, Nazareth, Wonder, Jairus, Talitha Cum, Sick, Woman, Twelve

