

SUNDAY MASS TIMES

Lavington: 6 pm Vigil, Sunday 8 am, 10 am
Jindera: Sunday 9 am

<i>Weekday Mass Times:</i>		<i>Lavington</i>	<i>Jindera</i>
Mon 12	St Jane Frances	7 & 9 am	7 am
Tues 13	Weekday	7 & 9 am	7 am
Wed 14	St Maximilian	7 & 9 am	8.30 am
Thur 15	Assumption	7, 9:15, 5:30	8.30, 12, 6
Frid* 16	St Stephen	7 & 9 am	9:15 am
Sat 17	Weekday	9:15 am	8 am

* *Latin Mass Friday 5:30 pm Lavington*

Lavington: 11th August - 19th Sunday

6 pm Lect: HSSchool Cant: B. Collins
8 am Lect: Volunteer Cant: Wall family
10amLect: K. Boyer Cant: Green Choir
Cleaner: Cramer / Mahoni family

Lavington: 18th August - 20th Sunday

6 pm Lect: M. Brosolo Cant: M. Brosolo
8 am Lect: C. Tingle Cant: Volunteer
10amLect: P. Evans Cant: Richards
Cleaner: Murphy family

Jindera: 11th August - 19th Sunday

9 am Lect: P. Elias Cant: Choir
Cleaners: Voskullen / Griffin

Jindera: 18th August - 20th Sunday

9 am Lect: C. Gillespie Cant: Choir
Cleaners: Clark / O'Hea

ADORATION / NOVENA

Saturday morning at Holy Spirit Lavington

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL 1st Mondays 5 pm,
contact Paul 0401999915

MOTHER'S GROUP meets to pray on
Wednesdays at 2 pm, contact Barb 0419617101.

LEGION of MARY - two groups: Tuesdays 1pm
and Wednesdays 3:30 pm - Lavington

MAJELLAN for MUMS - on Tuesdays 10:45 am
during school term: Lavington.

CATECHESIS of the Good Shepherd - Mondays
contact Cathy or the Lavington parish.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

O Jerusalem, glorify the Lord,
who gives you your fill of finest
wheat.

♦ **FOR THE SICK** *that they may be comforted and helped by God's healing power, let us pray to the Lord* - Lisa Chandra, Annie Gosstray, Kaye Hallcroft, Kerry Kirley, Jan Szakacs, Lorraine Mullavey, Anne Jones, Mileca Jankovic, Joyce Skerry, Pat Mills, Audrey King, Elizabeth Faye, Greg Jackson, Glen Conway, Pat McCormack, Clare Packer, Rodney Blatchford, Frances Blatchford, Natasha Faanunu, Joy Roberts, Frank Sullivan, Fr. Reece Beltrame, Emma Meade, Leo Sullivan, Ray Byrnes, Elizabeth Young, Melissa Moodie, Mark & Kata Ledenko, Pat Dore, Maurice Richards, Stephen Hitchings, Grahame Miles, Carol Collins, Norma Oates, Andrew Ryan, Jeffrey Dean, Jovit Genato, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanne Trevaskis, David Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

♦ **FOR THE RECENTLY DECEASED** *that they may be granted eternal peace, let us pray to the Lord for* - Jacques Birnberg, Travis Connell, Stuart Fletcher, Pauline Kelleher, Tim Kelly, Angela Mannerling, Whilhelmino Villanueva, Peter Hausler, Jean Godde, Geoff Mutton, Michael Hart, Elaine O'Hea, Rolf Kaiser, John Leddin, Elizabeth McGowan, Lionel Hicken, Yvonne Frost, John Gordon, Leon Wighton

♦ **ANNIVERSARIES:** Bert Fletcher, Fr Terence Mahedy, David Crowe, Sr Ellen Quinn, Bob Barclay, Rowena Barry, Siobhan Harte, Anna Linde, John Matthews, Jan Dutkowski, Iris O'Brien, Michael Mullins, Joseph Boyer, Hans Bobisch, Lawrence Daley, Fiorino Di Bisceglie, Dorothy Thompson, Frank Defazio, Flora Conchita, John Flynn, Fr. P. O'Connell, Peter Tymczuk, Pietro Pizzolato, Archibald Kelly, Denis Kane, Trent Jones, Bill Cashen, Frances Mitchell, Nellie Taylor, Nils Sheridan, Vivien Voss



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy Assistant Priest: Fr. M. Perry
PO Box 220, Lavington, NSW 2641 - Tel 02 60251784
www.holyspiritlavington.org.au



11th August 2024 - Nineteenth Sunday Ordinary Time

Mass parts in Hymn Book - page 128

First Reading: I Kings 19:4-8

Elijah went into the wilderness, a day's journey, and sitting under a furze bush wished he were dead. 'O Lord,' he said 'I have had enough. Take my life; I am no better than my ancestors.' Then he lay down and went to sleep. But an angel touched him and said, 'Get up and eat.' He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again. But the angel of the Lord came back a second time and touched him and said, 'Get up and eat, or the journey will be too long for you.' So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, the mountain of God.

The Word of the Lord. Thanks be to God.

Responsorial Psalm 33: Taste and see the goodness of the Lord.

Second Reading: Ephesians 4:30 - 5:2

Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ. Try, then, to imitate God as children of his that he loves and follow Christ loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God.

The Word of the Lord. Thanks be to God.

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. **Alleluia, alleluia!**

A reading from the holy Gospel according to John 6: 41-51

Glory to You O Lord

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can

he now say, "I have come down from heaven"?' Jesus said in reply, 'Stop complaining to each other. 'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. 'I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

The Gospel of the Lord.

Praise to you Lord Jesus Christ.



WHAT'S HAPPENING:

Assumption: Holy Day of obligation in honour of the Blessed Virgin Mary this Thursday:

Lavington: 7 am, 9:15am HSS, **5:30 pm**

Jindera: 8:30 am, **12 noon, 6 pm**

Visiting Clergy: Fr. Neil Hernandez is here for two more weeks - please make him welcome!

Comitium: of Legion of Mary on this Monday at 4 pm in Meeting Room.

Rosary in the Park: on Saturday Sept. 7th in honour of Our Lady's birthday.

Blessed Carlo Acutis relics & display visits Albury Tues 3rd & Jindera Frid 6th September.

Billings Method: natural, healthy fertility to learn more tel 1800335860: www.billings.life.

St V de Paul: Urgent Appeal: care for the poor needs more volunteers tel. Paul 0401999915.

Adoration Chapel: needs more support and people to fill the early hours, tel. 0478416635

Memorial Wall: at St Mary's Cemetery, Jindera, ideal location for one's beloved remains: inexpensive yet dignified place of rest for the ashes.

Health & Fitness Support: qualified personal trainer for private sessions, groups, nutrition, contact Vanessa in Jindera 0402479985.

Piano Lessons: by Lucy Triffett, experienced, gentle, nurturing approach in Nth Albury or can travel to you tel. 0493576822.

Dawsos for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Sacramental Candles: ideal as special gifts, on website: sacredcandles.com.au tel. 0403619044.

By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of books. Ideal present for everyone; tel. 60253132.

Jindera Storage Sheds: spaces available. Contact Ian Ritchie Real Estate 60259260.

Autoscreen: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

Accounting: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to BSB 640000
1st Collection: Holy Spirit Presbytery 111031654 **2nd Collection:** Holy Spirit Parish 111056699

3 D's of the Holy Eucharist

1. Dogma: what Jesus taught.
2. Doctrine: how it is explained.
3. Discipline: how it is applied.

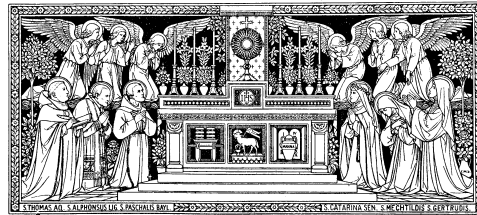
1. **Dogma** of the Real Presence: that the real presence of Jesus, body & soul, is present in the consecrated Host. Jesus said: this bread ... is my Flesh!



2. **Doctrine:** the correct theological explanation of this truth is the doctrine of transubstantiation. In the Catechism we read (1376): "that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."

3. **Discipline:** the application of these truths - three conditions to receive Holy Communion:

- a). be a believing Catholic;
- b). be fasting for 1 hour before hand;
- c). be free of mortal sin.



ASSUMPTION of the BVM

We believe that Mary at the end of her earthly life was assumed body & soul into heaven. This teaching can be traced back to the sixth century - although the idea was implicit in earlier writers when they spoke of Mary's immunity from sin. The Eastern Emperor Mauritius (582-602) introduced the feast of the Koimesis (Falling Asleep) of the Virgin and ordered its celebration annually throughout the Byzantine Empire on August 15 where it had not yet been observed. In the West, the earliest extant testimony is the statement of Gregory of Tours (d. 596) that "The Lord commanded the holy body [of Mary after her death] to be borne on a cloud to Paradise, where, reunited to its soul, and rejoicing with the elect, it enjoys the never ending happiness of eternity." In recent times, Pope Pius XII taught the Dogma of the Assumption in 1950.



• **WHY was Our Lady ASSUMED?**
Here are 3 reasons

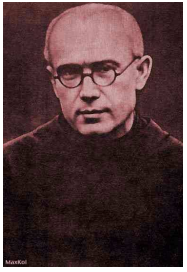
1. Since the dissolution of the body is a result of sin, and Mary was sinless, she must have been exempt from the corruption of the grave.
2. She was the Mother of God. So that as Christ's body took its existence from her body she shared in His bodily glorification.
3. As Christ's Mother she was involved in his redemption of the world. She took a most active part in all that he did on earth and thus deserved, as no one else, to share in the full fruits of the redemption, which consists in the glorification of soul as well as body.

WHERE SHE HAS GONE WE HOPE TO FOLLOW.

In the Book of Revelation the Assumption is magnificently expressed and reminds us that Mary in heaven is still "involved" in the history of salvation, the history of the struggle between good and evil.

Saint Maximilian Kolbe

witnessed to love and life where there was only hate and evil at the Nazi Prison Camp, Auschwitz, during WW II. His feast day is Friday - the day before the Assumption.



FIND THE WORD PUZZLE

Prayer, Adore, Worship, Assumption, Mary, Dogma, Doctrine, Commandments Discipline, Sacrament, Church, Holy, Catholic, Francis, Luke

R	E	N	I	R	T	C	O	D	S	R	Y	L	O	H
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Q	O	E	C	O	M	M	A	N	D	M	E	N	T	S
W	I	L	P	W	N	O	I	T	P	M	U	S	S	A