

SUNDAY MASS TIMES

Lavington: 6 pm Vigil, Sunday 8 am, 10 am

Jindera: Sunday 9 am

<i>Weekday Mass Times:</i>	<i>Lavington</i>	<i>Jindera</i>
Mon 16 Sts Cornelius, Cyp	7 & 9 am	7 am
Tues 17 St Hildegard	7 & 9 am	7 am
Wed 18 Weekday	7 & 9 am	8:30 am
Thur 19 St Januarius	7 & 9 am	8:30 am
Frid* 20 St Andrew Kim	7 & 9 am	9:15 am
Sat 21 St Matthew Ap	9:15 am	8 am

* *Latin Mass Friday 5:30 pm Lavington*

Lavington: 15th September - 24th Sunday

6 pm Lect: M. Moriarty Cant: B. Collins
8 am Lect: C. Tingle Cant: L. Amarant
10am Lect: P. Murphy Cant: Richards
Cleaner: O'Brien family

Lavington: 22nd September - 25th Sunday

6 pm Lect: M. Brosolo Cant: M. Brosolo
8 am Lect: C. Tingle Cant: L. Amarant
10am Lect: K. Boyer Cant: Cunningham
Cleaner: volunteer

Jindera: 15th September - 24th Sunday

9 am Lect: B. Green Cant: Choir
Cleaners: Chandrasegaran / Meade

Jindera: 22nd September - 25th Sunday

9 am Lect: L. Wright Cant: Choir
Cleaners: Saliba / Garratt

ADORATION / NOVENA

Saturday morning at Holy Spirit Lavington

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

ST. VINCENT de PAUL 1st Mondays 5 pm,
contact Paul 0401999915

MOTHER'S GROUP meets to pray on
Wednesdays at 2 pm, contact Barb 0419617101.

LEGION of MARY - two groups: Tuesdays 1pm
and Wednesdays 3:30 pm - Lavington

MAJELLAN for MUMS - on Tuesdays 10:45 am
during school term: Lavington.

CATECHESIS of the Good Shepherd - Mondays
contact Cathy or the Lavington parish.

SACRAMENT PENANCE / CONFESSIONS

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

COMMUNION ANTIPHON

How precious is your mercy O God!
The children of men seek shelter in the
shadow of your wings.

♦ **FOR THE SICK** *that they may be comforted and helped by God's healing power, let us pray to the Lord* - Lisa Chandra, Annie Gosstray, Kaye Hallcroft, Kerry Kirley, Jan Szakacs, Lorraine Mullavey, Anne Jones, Pat Mills, Audrey King, Elizabeth Faye, Greg Jackson, Glen Conway, Pat McCormack, Clare Packer, Rodney Blatchford, Frances Blatchford, Natasha Faanunu, Joy Roberts, Frank Sullivan, Fr. Reece Beltrame, Emma Meade, Leo Sullivan, Ray Byrnes, Elizabeth Young, Melissa Moodie, Mark & Kata Ledenko, Maurice Richards, Stephen Hitchings, Grahame Miles, Carol Collins, Norma Oates, Andrew Ryan, Jeffrey Dean, Jovit Genato, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanne Trevaskis, David Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

♦ **FOR THE RECENTLY DECEASED** *that they may be granted eternal peace, let us pray to the Lord for* - John Suidgeest, Noreen Langtry, Patricia Saunders, Ardre Menheese, Shane Dickinson, Peter Rudd, Milica Jankovic, Joyce Skerry, Pat Dore, Jacques Birnberg, Travis Connell, Stuart Fletcher, Pauline Kelleher, Tim Kelly, Angela Mannerling, Whilhelmino Villanueva, Peter Hausler, Jean Godde, Geoff Mutton, Michael Hart, Elaine O'Hea, Rolf Kaiser, John Leddin, Elizabeth McGowan

♦ **ANNIVERSARIES:** John Ellis, Alice Keen, Jean Brown, Hedwig Vukovic, Rose Ries, Shirley Brown, Frank Thistleton, Kevin Falk, Kath Lechmere, Jean Rhynehart, Mary Bulliman, Annette Gillespie, Jamie Boswell, Irene Shenele, Maria Tremonti, Kim Dean, Paul Haddad, Laurie Brennan, Jordan Krautz, Tom Gillespie, Kelly Mitchell, Jack O'Connor, Stan Press, Christine Byrne, Mario Fabro, Augustine Mahoni, Patrick Kelly, Ursula Dzwigol, Jan Ostrowski, Molly McLaughlin, Jan McDiarmid, Owen Laundess, Dominique Kennedy, Charles Edwards, Francis McGlone, Maria Bukalo, Annette Fallon



Holy Spirit Parish, Lavington

Parish Priest: Fr. P. Murphy Assistant Priest: Fr. M. Perry
PO Box 220, Lavington, NSW 2641 - Tel 02 60251784
www.holyspiritlavington.org.au



15th September 2024 - Twenty fourth Sunday

Mass parts in Hymn Book - page 128

First Reading: Isaiah 50:5-9

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who will dare to condemn me?

The Word of the Lord.

Thanks be to God.

Responsorial Psalm: I will walk in the presence of the Lord in the land of the living.

Second Reading: St James 2:14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty', without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead. This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds - now you prove to me that you have faith without any good deeds to show.'

The Word of the Lord.

Thanks be to God.

Alleluia, alleluia! My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world. **Alleluia, alleluia!**

A reading from the holy Gospel according to Mark 8: 27-35 Glory to You O Lord

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him. And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.' He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

WHAT'S HAPPENING:

Welcome to Fr Roshin who replaces Fr Neil Hernandez: please make him welcome.

Together Newspaper: please take home.

House to Rent: North Albury 4 bdrm brick family home \$350 wk tel. 0438565060.

St Lorenzo Ruiz Mass: on 28th Sept 11 am at North Albury Church with potluck lunch to follow - all invited tel. 0402090438MACE srs.

Safeguarding September: national child protection week - see flyers in porch.

Work Wanted: renovations / handyman for small jobs, tel Brendan McCabe 0427539588.

Catechists Wanted to teach religion in the Public Schools, tel. Cathy Moriarty 0411506417

Men's Recollection: Wednesday 18th, 7 pm with Fr Andrew Paris at Lavington.

Women's Recollection: Thursday 19th, 7 pm with Fr Andrew Paris at Lavington.

Wanted: two positions: Welder Fabricator & Electrical Apprentice - Con Perry 0428752327

Outfits Available: for Baptism and First Holy Communion - contact Susan at the parish.

Holy Spirit Retreat: Tumut 27-28 Sept. for families, contact Felicity McCabe 0427227890.

Counselling: Faith based services by Stina at Centacare, see flyers in porch.

St V de Paul: Urgent Appeal: care for the poor needs more volunteers tel. Paul 0401999915.

Adoration Chapel: needs more support and people to fill the early hours, tel. 0478416635

Piano Lessons: by Lucy Triffett, experienced, gentle, nurturing approach in Nth Albury or can travel to you tel. 0493576822.

Dawsons for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

Sacramental Candles: ideal as special gifts, on website: sacredcandles.com.au tel. 0403619044.

By The Book on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of books. Ideal present for everyone; tel. 60253132.

Jindera Storage Sheds: spaces available. Contact Ian Ritchie Real Estate 60259260.

Autoscreen: Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

Accounting: *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

Planned Giving: Direct Deposit to BSB 640000

1st Collection: Holy Spirit Presbytery 111031654

2nd Collection: Holy Spirit Parish 111056699

Crucified Christ

The question posed by the Lord to the Apostles was: *Who do people say I am?* The answer provided was generic and politically slanted: 'Some say you are Elijah, some John the Baptist and some a prophet of some kind.' Then, the Lord addressed the same question to Peter alone, for the pronoun used is in the singular: *Who do you say I am?* The answer astounded all when he said: 'You are the Messiah, or the Christ, the Son of the living God.' In Matthew's Gospel (Mt 16:18) the Lord, in reply, asserts that Simon's response was inspired by God and that he would be the Rock, [which in English is Peter] upon which I will build my Church. Ever since that moment the Church of Christ has had a visible rock, or Pope, established by God to protect and safeguard his teaching.

Then Christ foretells his death. Simon Peter speaks out and is rebuked. What has happened? At one moment Peter was acclaimed as prince of the Apostles and then he is likened to the devil! He fell from sanctity to sinfulness, from saint to satan. Why did Christ refer to Peter in this manner? The term satan means adversary - the Evil One who opposes God's will. Peter opposed the will of God, he attempted to separate Christ from His cross. Hence the words of the Lord: *'The way you think is not God's way but man's.'*

Yet Peter's motives were humanly noble, he showed true compassion for the Lord and sought to prevent him from any possible pain. So humanly speaking the primate of the Apostles judged rightly, he spoke as many of us would speak for someone that we love. Christ however was *divinely motivated*. He sought not comfort but crucifixion. In short, the Lord was born to die, he came into the world to bear the cross. It was the purpose and culmination of his life. Only in time did Peter learn this, as do we!

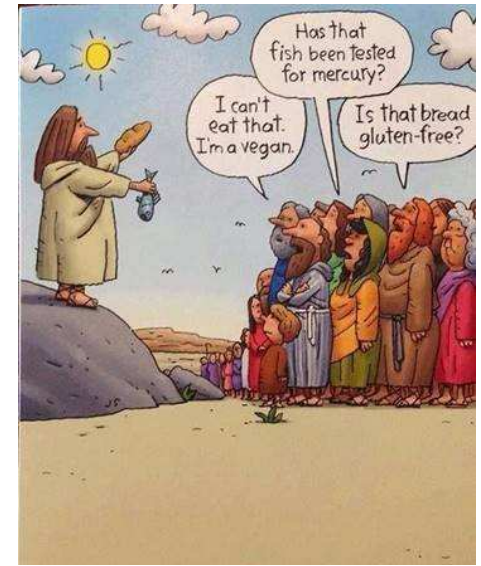


The Cross is eternal love

In this way the cross of Christ, on which the Son, consubstantial with the Father, renders full justice to God, is also a radical revelation of mercy, or rather of the love that goes against what constitutes the very root of evil in the history of man: against sin and death. The cross is like a touch of eternal love upon the most painful wounds of man's earthly existence; it is the total fulfillment of the messianic program that Christ once formulated in the synagogue at Nazareth and then repeated to the messengers sent by John the Baptist.

Mother of Sorrows

Is a feast day that normally would be today, the 15th September, the day after the Triumph of the Cross. This devotion in honour of Our Lady of Sorrows dates back to the Middle Ages and gave rise to the seven sorrows or dolours of Mary, which feature as stained glass windows at St. Mary's Church, Jindera. In addition, the sequence, entitled Stabat Mater was ascribed to provide musical and poetical insights into these divine mysteries of suffering.



CAR HUMOUR

I took a taxi the other day and the driver told me, "I love my job; I own this car; I've got my own business; I'm my own boss; NO ONE tells me what to do." I said, "Turn left here, mate."

FIND the WORD

Lord, Mass, Tax, Fathers, Lavington,
Mother, Awe, Gospel, Host, Ring, Matthew,
Lamb, Roman, Ezekiel

M	A	W	E	L	D	R	O	L	R
O	A	M	L	A	T	G	E	A	F
T	P	T	O	M	S	B	Z	V	G
H	O	S	T	B	W	S	E	I	I
E	D	G	K	H	R	M	K	N	L
R	R	Q	S	E	E	O	I	G	E
R	S	O	H	I	O	W	E	T	P
G	S	T	M	F	G	M	L	O	S
B	A	A	B	A	T	O	S	N	O
F	M	X	B	O	N	R	I	N	G