

## SUNDAY MASS TIMES

**Lavington: 6 pm Vigil, Sunday 8 am, 10 am**

**Jindera: Sunday 9 am**

<i>Weekday Mass Times:</i>		<i>Lavington</i>	<i>Jindera</i>
Mon 9	St Peter Claver	7 & 9 am	7 am
Tues 10	Weekday	7 am	7 am
Wed 11	Weekday	7 am	<b>No Mass</b>
Thur 12	Holy name of Mary	7 & 9 am	8.30 am
Frid* 13	St John Chrysostom	7 & 9 am	9.15 am
Sat 14	Exaltation of the Cross	9:15 am	8 am

\* *Latin Mass Friday 5:30 pm Lavington*

### **Lavington: 8th September - 23rd Sunday**

6 pm Lect: M. Moriarty Cant: M. Brosolo  
8 am Lect: M. Hensel Cant: Wall Choir  
10amLect: HSSchool Cant: Green Choir  
Cleaner: Clergy

### **Lavington: 15th September - 24th Sunday**

6 pm Lect: M. Moriarty Cant: B. Collins  
8 am Lect: C. Tingle Cant: L. Amarant  
10amLect: P. Murphy Cant: Richards  
Cleaner: O'Brien family

### **Jindera: 8th September - 23rd Sunday**

9 am Lect: J. Richards Cant: Choir  
Cleaners: Peoples / Stewart

### **Jindera: 15th September - 24th Sunday**

9 am Lect: B. Green Cant: Choir  
Cleaners: Chandrasegaran / Meade

## ADORATION / NOVENA

Saturday morning at Holy Spirit Lavington

- 8:00 am: Holy Rosary
- 8:20 am: Confessions
- 9:00 am: Novena & Benediction
- 9:15 am: Holy Mass

**ST. VINCENT de PAUL** 1st Mondays 5 pm,  
contact Paul 0401999915

**MOTHER'S GROUP** meets to pray on  
Wednesdays at 2 pm, contact Barb 0419617101.

**LEGION of MARY** - two groups: Tuesdays 1pm  
and Wednesdays 3:30 pm - Lavington

**MAJELLAN for MUMS** - on Tuesdays 10:45 am  
during school term: Lavington.

**CATECHESIS** of the Good Shepherd - Mondays  
contact Cathy or the Lavington parish.

**SACRAMENT PENANCE / CONFESSIONS**

Saturday 8:20 - 9am, 5 - 6pm & before all Masses.

## COMMUNION ANTIPHON

Like the deer that yearns for running  
streams, so my soul is yearning for you,  
my God, my soul is thirsting for God,  
the living God.

♦ **FOR THE SICK** *that they may be comforted and helped by God's healing power, let us pray to the Lord* - Lisa Chandra, Annie Gosstray, Kaye Hallcroft, Kerry Kirley, Jan Szakacs, Lorraine Mullavey, Anne Jones, Pat Mills, Audrey King, Elizabeth Faye, Greg Jackson, Glen Conway, Pat McCormack, Clare Packer, Rodney Blatchford, Frances Blatchford, Natasha Faanunu, Joy Roberts, Frank Sullivan, Fr. Reece Beltrame, Emma Meade, Leo Sullivan, Ray Byrnes, Elizabeth Young, Melissa Moodie, Mark & Kata Ledenko, Maurice Richards, Stephen Hitchings, Grahame Miles, Carol Collins, Norma Oates, Andrew Ryan, Jeffrey Dean, Jovit Genato, Sheleagh Walker, Gary Harris, Matthew Mander, Anne Weisner, Suesanne Trevasakis, David Williams, Jim Edmondson, Mary Cooper, Brian Cooper.

• **FOR THE RECENTLY DECEASED** *that they may be granted eternal peace, let us pray to the Lord for* - Noreen Langtry, Patricia Saunders, Ardre Menheese, Shane Dickinson, Peter Rudd, Milica Jankovic, Joyce Skerry, Pat Dore, Jacques Birnberg, Travis Connell, Stuart Fletcher, Pauline Kelleher, Tim Kelly, Angela Mannering, Whilhelmino Villanueva, Peter Hausler, Jean Godde, Geoff Mutton, Michael Hart, Elaine O'Hea, Rolf Kaiser, John Leddin, Elizabeth McGowan

• **ANNIVERSARIES:** Jordan Krautz, Tom Gillespie, Kelly Mitchell, Jack O'Connor, Stan Press, Christine Byrne, Mario Fabro, Augustine Mahoni, Patrick Kelly, Ursula Dzwigol, Jan Ostrowoski, Molly McLaughlin, Jan McDiarmid, Owen Laudess, Dominique Kennedy, Harold Falk, Audrey Lyons, Frank Higgins, Fr. Laurie McCarthy, Maureen Toner, Kevin Falk, Brian Gill, Barney Lyons, Jean Rothe, Don Fraser, Tony Packer, Ella Knight, Francesco Presutti, Michael Hudson, Geoffrey Northey, Charles Edwards, Francis McGlone, Maria Bukalo, Annette Fallon



## **Holy Spirit Parish, Lavington**

Parish Priest: Fr. P. Murphy Assistant Priest: Fr. M. Perry  
PO Box 220, Lavington, NSW 2641 - Tel 02 60251784  
www.holyspiritlavington.org.au



**8th September 2024 - Twenty third Sunday**

**Mass parts in Hymn Book - page 128**

### **First Reading: Isaiah 35:4-7**

Say to all faint hearts, 'Courage! Do not be afraid. Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.' Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water.

**The Word of the Lord. Thanks be to God.**

**Responsorial Psalm 145: Praise the Lord, my soul.**

### **Second Reading: St James 2:1-5**

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that? Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and

to be the heirs to the kingdom which he promised to those who love him.

**The Word of the Lord. Thanks be to God.**

**Alleluia, alleluia!** Jesus preached the Good News of the kingdom and healed all who were sick. **Alleluia, alleluia!**



**A reading from the holy Gospel according to Mark 7: 31-37**

**Glory to You O Lord**

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took *him aside in private*, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha', that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. '**He has done all things well,**' they said 'he makes the deaf hear and the dumb speak.'

**The Gospel of the Lord.**

**Praise to you Lord Jesus Christ.**

**WHAT'S HAPPENING:**

**First Holy Communion:** may God bless the children & their families.

**Clergy Conference:** priests away so **NO** 9 am Mass: Tuesday, Wednesday & 8:30am Wed Jind.

**House to Rent:** North Albury 4 bdrm brick family home \$350 wk tel. 0438565060.

**Safeguarding September:** national child protection week - see flyers in porch.

**Parish Council Meeting:** Thursday 12th Sept at 5:30 pm in Meeting Room.

**Catechists Wanted** to teach religion in the Public Schools, contact Cathy Moriarty.

**Wanted:** two positions: Welder Fabricator & Electrical Apprentice - Con Perry 0428752327

**Holy Spirit Retreat:** Tumut 27-28 Sept. for families, contact Felicity McCabe 0427227890.

**Counselling:** Faith based services by Stina at Centacare, see flyers in porch.

**St V de Paul:** Urgent Appeal: care for the poor needs more volunteers tel. Paul 0401999915.

**St Lorenzo Ruiz Mass:** on 28th Sept 11 am at North Albury Church with potluck lunch to follow - all invited tel. MACE sisters.

**Adoration Chapel:** needs more support and people to fill the early hours, tel. 0478416635

**Piano Lessons:** by Lucy Triffett, experienced, gentle, nurturing approach in Nth Albury or can travel to you tel. 0493576822.

**Dawsons** for all electrical needs; Electrical Contracting, tel. Daniel 0438732976.

**Sacramental Candles:** ideal as special gifts, on website: sacredcandles.com.au tel. 0403619044.

**By The Book** on 3/326 Griffith Rd. open Tues-Sat morning. A **large range** of books. Ideal present for everyone; tel. 60253132.

**Jindera Storage Sheds:** spaces available. Contact Ian Ritchie Real Estate 60259260.

**Autoscreen:** Buy your next windscreen from Brosolo Brs, Lavington, tel. 60252443

**Accounting:** *Suryan* Chandrasegaran of Albury Accounting Pty Ltd for all tax and accounting needs on 60412010.

**Planned Giving:** Direct Deposit to BSB 640000 **1st Collection:** Holy Spirit Presbytery 111031654 **2nd Collection:** Holy Spirit Parish 111056699

**Deaf & Dumb  
Hearing & Speaking**

**'Ephphatha'**

Jesus heals the sick. As God he has divine power, as Man he uses his body to heal. He takes the dumb man away from the crowd, the noise of others, to be alone with God. We likewise cannot hear God when our life is too busy, too noisy.

Jesus touches his ears to hear and his tongue to speak. A reminder of this ancient gesture is in the Rite of Baptism.

A divine touch of grace enables us to hear God's Word and then we proclaim that word. Words make up a story.



**Jesus is the Word of God**

The Bible is God's story - his story of salvation and we are a part of it. A story is comprised of five elements: theme, plot, characters, background, style. One character that hopefully is a part of your story are your parents. To fully grasp the meaning of God's written word, here are three Bible rules:

1. observation
2. interpretation
3. application

First, *observe* the text within its entire context. Always read each sentence several times to grasp its meaning. Also, ask yourself, to whom is it addressed and what are the circumstances? Next, *interpret* the meaning of the words and parables employed. Is the style employing metaphors, allegories or hyperbole? Check other translations, syntax and original languages. Last, *apply* the living Word to yourself today. What is God saying to me?

**Child Protection**

If we want to protect our house from robbers, we might think of fitting our doors with strong locks, barring vulnerable windows and installing an alarm system that will ring at the local police station. That could deter robbers from breaking in. Protecting people, however, demands more than that. Particularly in the case of children. To protect them we need to make a broad space so that they will have the company of mature adults whose eyes and ears are open to notice potential dangers and to deal with them. Their care means that children can grow carefree. The readings for today's Mass invite us to reflect on this task. The first reading, from Isaiah, addresses people whose faith is tested in hard times. Having been exiled from Israel, the land that God had promised them, they were dispirited and isolated. Their experience resonates with many Catholics today for whom the crimes of sexual abuse of children and the devastating effects on the lives of its victims weigh heavily and sap their confidence and joy in living their faith.



**Sacrifice of the Mass**

**Three ACTS of the MASS**

<b>MASS</b>	Offertory	Consecration	Communion
	suffering	death	resurrection
<i>Pasch</i>	Holy Thursday	Good Friday	Easter Sunday

In the Mass we offer bread (food) and wine (drink) that take the place of life, Christ's life, which is offered in an unbloody manner to God the Father. We are meant to offer ourselves with these gifts.

**LITE HUMOUR**

Some boys were boasting of their dads at school. One boy said that his dad was so fast that when he kicks a football he sprints across the oval to catch it. Another boy said that his dad was a plumber and can make water go real fast upside down in pipes. The last boy said that his dad who works for the Shire Council is the fastest because when they finish work at 4 pm he gets home at 2.30 pm!



**FIND THE WORD PUZZLE**

Prayer, Adore, Worship, Assumption, Mary, Dogma, Doctrine, Commandments Discipline, Sacrament, Church, Holy, Catholic, Francis, Luke

R	E	N	I	R	T	C	O	D	S	R	Y	L	O	H
E	F	G	H	T	Y	U	I	O	A	J	K	U	L	C
Y	E	D	C	C	V	N	M	I	C	G	H	K	A	I
A	E	F	R	A	N	C	I	S	R	E	C	E	M	L
R	E	X	U	U	N	G	H	R	A	D	O	R	E	O
P	I	O	H	P	R	G	J	H	M	N	M	K	L	H
D	I	S	C	I	P	L	I	N	E	A	X	F	J	T
S	D	V	B	H	J	K	L	V	N	T	R	G	H	A
D	F	T	S	S	A	X	T	M	T	G	H	Y	I	C
W	E	R	C	R	N	M	I	A	M	G	O	D	J	K
Q	O	E	C	O	M	M	A	N	D	M	E	N	T	S
W	I	L	P	W	N	O	I	T	P	M	U	S	S	A